



MEMORANDUM OF UNDERSTANDING

In accordance with our status of Joint Applicants under the 2023 Edward Byrne Memorial Justice Assistance Grant Program, Kenton County and the City of Covington, hereby enter into the following memorandum of understanding regarding the allocation of funds and the program reporting requirements of this grant.

The County of Kenton agrees to serve as the Fiscal Agent for the project. The total allocation of \$23,106.00 will be divided as follows: Kenton County will receive \$11,553.00 and the City of Covington will receive \$11,553.00. As stated in this agreement each entity will receive 50% of the allocated funds. Upon receipt of funds, Kenton County will establish a trust account and distribute the funds in accordance with the agreement indicated above. The City of Covington will be responsible for establishing its own trust fund.

On a quarterly basis the Fiscal Agent from the County of Kenton will obtain the required information from the City of Covington and will submit the required programmatic and financial reports. Upon exhaustion of all funds, or at the grant termination date, the Fiscal Agent will submit the required final reports. It shall be each individual entity's responsibility to ensure all grant funds are spent in accordance with program requirements and applicable law.


Kris Knochelmann
Judge-Executive, Kenton County

08/24/2023
Date

Joseph Meyer
Mayor, City of Covington

Date

**U.S. DEPARTMENT OF JUSTICE
OFFICE OF JUSTICE PROGRAMS**

Edward Byrne Memorial Justice Assistance Grant Program FY 2023 Local Solicitation

Certifications and Assurances by the Chief Executive of the Applicant Government

On behalf of the applicant unit of local government named below, in support of that locality's application for an award under the FY 2023 Edward Byrne Memorial Justice Assistance Grant ("JAG") Program, and further to 34 U.S.C. § 10153(a), I certify to the Office of Justice Programs ("OJP"), U.S. Department of Justice ("USDOJ"), that all of the following are true and correct:

1. I am the chief executive of the applicant unit of local government named below, and I have the authority to make the following representations on my own behalf as chief executive and on behalf of the applicant unit of local government. I understand that these representations will be relied upon as material in any OJP decision to make an award, under the application described above, to the applicant unit of local government.
2. I certify that no federal funds made available by the award (if any) that OJP makes based on the application described above will be used to supplant local funds, but will be used to increase the amounts of such funds that would, in the absence of federal funds, be made available for law enforcement activities.
3. I assure that the application described above (and any amendment to that application) was submitted for review to the governing body of the unit of local government (e.g., city council or county commission), or to an organization designated by that governing body, not less than 30 days before the date of this certification.
4. I assure that, before the date of this certification— (a) the application described above (and any amendment to that application) was made public; and (b) an opportunity to comment on that application (or amendment) was provided to citizens and to neighborhood or community-based organizations, to the extent applicable law or established procedure made such an opportunity available.
5. I assure that, for each fiscal year of the award (if any) that OJP makes based on the application described above, the applicant unit of local government will maintain and report such data, records, and information (programmatic and financial), as OJP may reasonably require.
6. I have carefully reviewed 34 U.S.C. § 10153(a)(5), and, with respect to the programs to be funded by the award (if any), I hereby make the certification required by section 10153(a)(5), as to each of the items specified therein.



Signature of Chief Executive of the Applicant Unit of Local Government

Kris A. Knodhmann

Printed Name of Chief Executive

08/24/2023

Date of Certification

Judge/Executive

Title of Chief Executive

Kenton County Fiscal Court

Name of Applicant Unit of Local Government