

**KENTON COUNTY FISCAL COURT  
KENTON COUNTY, KENTUCKY  
ORDINANCE NO. 532.22**

**AN ORDINANCE ADOPTING THE KENTON COUNTY REAPPORTIONMENT COMMISSIONER'S REPORT ESTABLISHING THE BOUNDARIES OF EACH OF THE DISTRICTS OF THE COUNTY COMMISSIONER'S AND JUSTICES OF THE PEACE**

**WHEREAS**, in accordance with the provisions of KRS 67.045 the Kenton County Fiscal Court initiated reapportionment proceedings for the district boundaries of the County Commissioners and Justices of the Peace; AND

**WHEREAS**, the Reapportionment Commissioners were appointed by the Kenton County Fiscal Court on May 9<sup>th</sup>, 2023 and have duly met and laid of the boundary lines of the districts and filed a written report with the Kenton County Clerk in accordance with KRS 67.045(6); AND

**WHEREAS**, the Reapportionment Commissioners provided its report to the Kenton County Fiscal Court on the 9<sup>th</sup> day of June 2023, which has been reviewed and considered by the Fiscal Court;

**NOW, THEREFORE, BE IT ORDAINED THAT:**

**Section I**

The report of the Kenton County Reapportionment Commission presented to the Kenton County Fiscal Court as the agreed upon boundary lines with an agreed upon 2.02% variance in population of the districts of the County Commissioners and Justices of the Peace of Kenton County is hereby adopted, a copy of said report is attached hereto and incorporated as if fully set forth herein.

**Section II**

The Reapportionment Commissioners, Sharmilli Reddy, David Schroeder, and John Stanton shall be paid One Hundred Dollars (\$100.00) each as compensation for their service pursuant to KRS 67.045(5).

**Section III**

Any prior Ordinance or Resolution in conflict with this Ordinance is hereby repealed to the extent of said conflict.

**Section IV**

This Ordinance shall be in full force and effect from and after the passage and publication and recording according to law.

ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023, BY THE KENTON COUNTY FISCAL COURT.

\_\_\_\_\_  
Kris A. Knochelmann  
Kenton County Judge/Executive

First Reading \_\_\_\_\_  
Second Reading \_\_\_\_\_

Votes cast \_\_\_\_\_ Yes \_\_\_\_\_ No  
Votes cast \_\_\_\_\_ Yes \_\_\_\_\_ No

ATTEST: \_\_\_\_\_  
Sue Kaiser  
Fiscal Court Clerk