



**KENTON COUNTY FISCAL COURT**  
**Kenton County Government Center**  
**Kenton Chambers**  
**1840 Simon Kenton Way**  
**Covington, KY 41011**

**MEETING AGENDA**

**May 28, 2024**

**5:30 P.M.**

1. Call To Order - Judge/Executive Kris Knochermann
2. Invocation And Pledge Of Allegiance- Roy Cox
3. Approval Of Minutes (Action Requested)
  - 3.I. Approval Of The Minutes From The LGEA/Road Aid Hearing Of May 14, 2024.

Documents:

[05-14-24 PUBLIC HEARING \(ROAD AID FUNDS\).PDF](#)
  - 3.II. Approval Of The Minutes From The Meeting Of May 14, 2024.

Documents:

[05-14-24.PDF](#)
4. Citizens Address
5. General Business
  - 5.I. Presentation Regarding Developments With The CVG Airport.
  - 5.II. Presentation Regarding Developments With The Kenton County Police Department.
  - 5.III. Claims List – Dated May 24, 2024.

Documents:

[CLAIMS LIST 052424.PDF](#)
6. Resolutions (Action Requested)

- 6.I. Resolution No. 24-01J (Action Requested) A Resolution For The Kenton County Fiscal Court Concerning Fiscal Year Budget Adjustments.

Documents:

[RESOLUTION 24-01J BUDGET ADJUSTMENT.PDF](#)

7. Ordinances

- 7.I. Ordinance 150.8 – Second Reading (Action Requested) An Ordinance Relating To The Kenton County Fiscal Court, Enacting And Creating The Kenton County Transportation Improvement District (TID) As Authorized By KRS184.350-184.395.

Documents:

[ORDINANCE 150.8 TID ORDINANCE.PDF](#)

8. Consent Agenda (Action Requested)

- 8.I. Exhibit 24-77 Request Approval Of The School Resource Officer Memorandum Of Understanding Extension Agreement Between The Kenton County School District And The Kenton County Fiscal Court.

Documents:

[EXHIBIT 24-77 SRO EXTENSION KENTON COUNTY FISCAL COURT 2024.PDF](#)

- 8.II. Exhibit 24-78 Request Approval Of The Memorandum Of Agreement For Jail SAP Services For The Kenton County Detention Center.

Documents:

[EXHIBIT 24-78 KYDOC SAP CONTRACT FY 25 26.PDF](#)

- 8.III. Exhibit 24-79 Request Approval Of The Agreement Between Kenton County And Addiction Recovery Care For The Provision Of Substance Use Disorder And Mental Health Services To Prisoners At The Kenton County Detention Center.

Documents:

[EXHIBIT 24-79 ARC CONTRACT.PDF](#)

9. Executive Orders

- 9.I. Executive Order 24-55 (Action Requested) An Executive Order Approving The Reappointment Of Bob Hoffer And Chad Summe To The Airport Board.

Documents:

[EXECUTIVE ORDER 24-55 BOARD APPT. AIRPORT BOARD \(BOB HOFFER AND CHAD SUMME\).PDF](#)

- 9.II. Executive Order 24-56 (Action Requested) An Executive Order Approving The Reappointment Of Dr. Laroy Kendall To The District Board Of Health.

Documents:

[EXECUTIVE ORDER 24-56 NKIHD \(DR. LAROY KENDALL\).PDF](#)

- 9.III. Executive Order 24-57 (Action Requested) An Executive Order Approving The Appointment Of Kimberly Hummel As A Licensed Veterinary Technician For The Kenton County Animal Services Department.

Documents:

[EXECUTIVE ORDER 24-57 ANIMAL SERVICES \( KIMBERLY HUMMEL\).PDF](#)

- 9.IV. Executive Order 24-58 (Action Requested) An Executive Order Approving The Appointment Of Terrence Donohue As A Seasonal Trustee/Weekend Maintenance Laborer For The Kenton County Parks And Recreation Department.

Documents:

[EXECUTIVE ORDER 24-58 PARKS AND RECREATION \(TERRENCE DONOHUE\).PDF](#)

- 9.V. Executive Order 24-59 (Action Requested) An Executive Order Approving The Move Of Chad Frost From The Kenton County Parks And Recreation Department To A Public Services Technician II For The Kenton County Public Works Department.

Documents:

[EXECUTIVE ORDER 24-59 PUBLIC WORKS \(CHAD FROST\).PDF](#)

10. Administrative Reporting

10.I. Jessica Ramsey- Technology Services

10.II. John Stanton - External Affairs

10.III. Spencer Stork- Public Works

10.IV. Kelsey Maccombs - Animal Services

11. County Attorney's Report

12. Commissioners' Report

13. Judge/Executive's Report

13.I. Request Approval To Amend The Fiscal Court Meeting Schedule To Change The June 11, 2024 Meeting From 5:30 P.m. To 10:00 A.m., And Change The Location To Covington.

13.II. Request Approval To Amend The Fiscal Court Meeting Schedule To Move All Meetings From The Historic Kenton County Courthouse To The Kenton County Government Center Until October, 2024.

14. Executive Session

15. Adjournment

Text for all proposed and recently passed ordinances may be acquired by accessing the Fiscal Court web page at <http://www.kentoncounty.org> or by contacting the administrative offices at 859.392.1400.



**KENTON COUNTY FISCAL COURT**  
**Public Hearing**  
**Historic Kenton County Courthouse**  
**5272 Madison Pike**  
**Independence, KY 41051**

**May 14, 2024**  
**5:15 P.M.**

**Call to Order**

Treasurer Roy Cox opened the Public Hearing of the LGEA Fund and County Road Aid Fund at 5:15 p.m., and stated that the hearing was duly advertised.

Present:                 Judge/Executive Kris Knochelmann  
                              Commissioner Beth Sewell, District 1  
                              Commissioner Jon Draud, District 2  
                              Commissioner Joe Nienaber, District 3

Staff:                    Joe Shriver, County Administrator  
                              Scott Gunning, Assistant County Administrator  
                              Roy Cox, County Treasurer  
                              Sue Kaiser, Fiscal Court Clerk

**Public Hearing**

Treasurer Roy Cox stated that the hearing is open at 5:15 p.m. He explained that the purpose of this hearing is to allow public comment regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds. County Road Aid is \$618,662, and LGEA is \$ 0.

No one asked to address any issues at this hearing?

No comments have been received by the Fiscal Court Offices, or at Public Works Offices.

That said, the County Road Aid Funds and the LGEA Funds will be spent as they are presented by in the FY2024 Budget by Spencer Stork, Public Works Director.

Roy Cox then closed the hearing at 5:16 p.m.

**CLERK CERTIFICATION**

I, Sue J. Kaiser, having been appointed to the office of Fiscal Court Clerk, do hereby certify that this is a true and accurate record of the actions taken by the Kenton County Fiscal Court at the hearing of May 14, 2024.



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Sue J. Kaiser  
Fiscal Court Clerk

**KENTON COUNTY FISCAL COURT**  
**Historic Kenton County Courthouse**  
**5272 Madison Pike**  
**Independence, KY 41051**

**MEETING MINUTES**

**May 14, 2024**

**5:30 P.M.**

**Call to Order**

Judge/Executive Knochelmann called to order the May 14, 2024, meeting of the Kenton County Fiscal Court. Commissioner Beth Sewell led the invocation and the Pledge of Allegiance.

Present: Judge/Executive Kris Knochelmann  
Commissioner Beth Sewell, District 1  
Commissioner Jon Draud, District 2  
Commissioner Joe Nienaber, District 3  
County Attorney, Stacy Tapke

Staff: Joe Shriver, County Administrator/Deputy Judge  
Scott Gunning, Assistant County Administrator  
Roy Cox, County Treasurer  
Sue Kaiser, Fiscal Court Clerk

**Approval of Minutes**

**A. Approval of the Minutes from the meeting of April 22, 2024.**

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

**Citizens Address**

No citizens came before the court.

**General Business**

**A. Presentation of a Proclamation declaring the week of May19-May 25, 2024, as Public Works Week.**

Judge Knochelmann presented the Proclamation for Public Works week, and thanked the department for all that do.

Tyler Hill from the American Public Works Association (APWA) thanked the Fiscal Court for the recognition. Public Works is the untalked about life blood of emergency services. It keeps the counties and cities running smoothly. They are usually the first ones in, and the last ones out. He is here to represent the Northern Kentucky branch of the APWA, as the mission of the APWA is to support those who operate, improve and maintain public works and infrastructure through advocacy, education and member engagement. This proclamation is a simple way to advocate for your people.

Judge Knochelmann stated that they are all very appreciative of what all the public works people do for the community.

Commissioner Draud stated that they really appreciate all that the Kenton County Public Works Department does, and sometimes their story isn't told.

**B. Presentation regarding developments with the Port Authority**

Christine Russell reported on the accomplishments and developments of the Port Authority.

Commissioner Draud asked if the Ft. Mitchell development she spoke about is the Ormsby Development.

Ms. Russell answered that it is.

Commissioner Draud stated that some of his neighbors put up \$1,000 to reserve a spot. He asked where all the financing is coming from?

Ms. Russell answered that their participation is limited to the \$2 million to help support the storm water infrastructure at the site. The City of Ft. Mitchell is involved with a TIF, and the developer is bringing equity. She doesn't that capital stack at the moment.

Commissioner Draud asked if that project is still on track to go forward?

Ms. Russell answered that yes, her understanding is that they will be closing on the financing in the next two weeks.

Commissioner Draud then asked what is going to happen to the old Sims Furniture sign?

Ms. Russell answered that the neon sign will be refurbished into a Sparkhaus sign. The City of Covington has a program where they restore signs in their city.

**C. Presentation regarding developments with the OneNKY Alliance.**

Karen Finan reported on the accomplishments and developments of the OneNKY Alliance.

Judge Knochelmann stated that he has been a supporter of OneNKY. They use the word incubate, but businesses need to stand on their own like LINK or EducateNKY.

Ms. Finan stated that they are a separate 501C and have a separate government board and editorial committee that drives all of that. With EducateNKY, there is a separate governance group and an advisory council.

Judge Knochelmann stated that all of the Commissioners can attend the OneNKY Summit.

Ms. Finan said it is October 23rd this year.

**D. Claims List - Dated May 10, 2024.**

There were no questions on the Claims List.

**Resolutions**

**A. Resolution No. 24-011  
A Resolution for the Kenton County Fiscal Court concerning Fiscal Year Budget Adjustments.**

Treasurer Roy Cox stated that the budget adjustments are for the following: \$4,500 for County Coroner expenses through the fiscal year, \$12,000 for buildings and grounds expenses, \$34,000 for Police Officer overtime, \$1,000 to cover the cost of the Cellebrite annual contract, \$2,600 for security services, utilities and wages for the Animal Services Department, \$83,520 to cover payroll related costs through the fiscal year, \$5,000 for indigent guardianship attorney fees, \$90,000 for Dispatch overtime and \$400,000 for contract changes for the Life Learning Center.

Commissioner Draud made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

**B. Resolution No. 24-08**

**Resolution adopting and approving the execution of a County Road Aid Coop Program Contract between the Fiscal Court and the Commonwealth of Kentucky, Transportation Cabinet, Department of Rural and Municipal Aid, for the fiscal year beginning July 1, 2024, as provided in the Kentucky Revised Statutes and accepting all roads and streets referred to therein as being a part of the County Road System.**

Commissioner Draud made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

**C. Resolution No. 24-09**

**A Resolution of the Fiscal Court of the County of Kenton, Kentucky, acknowledging and approving the request of County Judge Executive Kris Knochelmann that he be and is hereby directed to proceed in the payment of payroll, insurances, utility bills, poll workers, postage, bond payments, CDBG grant payments, sales tax and refund payments as a standing order for FY 2024-2025.**

Judge Knochelmann stated that this is a yearly Resolution.

Commissioner Sewell made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

**D. Resolution No. 24-10**

**A Resolution relating to the Kenton County Fiscal Court approving the NKY Solid Waste Management Area 's Interlocal Cooperation Partner Agreement between Kenton, Boon and Campbell Counties.**

Commissioner Sewell made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

**Ordinances**

**A. Ordinance 226.22 - First Reading**

**An Ordinance of the Kenton County Fiscal Court relating to the approval and adoption of the Kenton County Fiscal Court budget for the fiscal year 2024-2025.**

Judge Knochelmann stated that this will be finalized at the first meeting in June. Kudos to the department heads, Roy Cox and Kurt Greivenkamp. He thanked the Fiscal Court for their support. It is a big budget, and there are a lot of projects in it but don't assume this is all a done deal. The items will be evaluated before being done. They will be coming back to the court with details to approve before doing any big projects.

Commissioner Draud asked if they decided to bond the first phase of the park?

Judge Knochelmann stated that they put it in the budget so that it would be there in case they decided to utilize that option. They will bring pieces of that back at the next meeting. That will likely be the case though.

**B. Ordinance 150.8 - First Reading**  
**An Ordinance relating to the Kenton County Fiscal Court, enacting and creating the Kenton County Transportation Improvement District (TID) as authorized by KRS184.350-184.395.**

County Administrator Joe Shriver stated that a couple years ago TIDs were created. Ohio and some other states have used these to get projects going. Boone County just recently adopted theirs, and we fill like this is a tool that they think can get some long range benefit out of. Some of the projects they were thinking of are Bromley/Crescent Springs second phase or the new exchange down by Walton. This would be a great place to park grant money, as well as local participation and the ability to enter into agreements with Boone County's TID to do some of those things. It is a tool, and we don't have to do anything with it right now but wanted to get it activated.

Judge Knochelmann stated that Representative Sal Santoro had worked very hard on this project.

Commissioner Draud stated that Representative Santoro does deserve a lot of credit for this. He got named for the Hall of Fame for the Transportation Department.

**Consent Agenda**

- A. Exhibit 24-57**  
**Request approval to accept an engineering services proposal for Prime AE to perform design services for a bridge replacement project on Menefee Rd. for the Kenton County Public Works Department.**
- B. Exhibit 24-58**  
**Request approval to post a bid for a Master Services Agreement for A/V Services for the Kenton County Technology Services Department.**
- C. Exhibit 24-59**  
**Request approval of the application for a weapons/ammunition grant for the Kenton County Police Department.**
- D. Exhibit 24-60**  
**Request approval to award the bid to IPS for additional card readers for the Kenton County Police and Emergency Communications Departments.**
- E. Exhibit 24-61**  
**Request approval of the construction/renovation contract for Phase 4 at the Historic Kenton County Courthouse.**
- F. Exhibit 24-62**  
**Request approval of the Treasurer 's Bond.**
- G. Exhibit 24-63**

Request approval of the application for the 2025 Waste Tire Grant for the Kenton County Public Works Department.

- H. **Exhibit 24-64**  
Request approval of the contract with Cincinnati Circus Company for the Kenton County Fiscal Court.
- I. **Exhibit 24-65**  
Request approval to purchase additional office furniture from Professional Office Environments for the Kenton County Treasurer's Office.
- J. **Exhibit 24-66**  
Request approval to award the Kenton County Parking Garage Painting - Elevator Lobbies & Security Office Building bid to CertaPro Painters for the Kenton County Parking Garage and the Kenton County Fiscal Court.
- K. **Exhibit 24-67**  
Request approval of the renewal of the Master Services Agreement with altaFiber for data and internet services for the Kenton County Technology Services Department.
- L. **Exhibit 24-68**  
Request approval of the contract renewal with altaFiber for voice and phone services for the Kenton County Technology Services Department.
- M. **Exhibit 24-69**  
Request approval to renew the lease agreement for the rental home at 3920 Richardson Rd., Independence, KY 41051
- N. **Exhibit 24-70**  
Request approval to surplus various Security Cameras for the Kenton County Detention Center
- O. **Exhibit 24-71**  
Request approval of an agreement with the Kentucky Transportation Cabinet to perform right of way mowing and litter pickup on specific routes for the Kenton County Public Works Department.
- P. **Exhibit 24-72**  
Request approval of the CDWG quote for Dell Host Services and Storage Array for the Kenton County Emergency Communications Department.
- Q. **Exhibit 24-73**  
Request approval to surplus various kitchen equipment for the Kenton County Detention Center.
- R. **Exhibit 24-74**  
Request approval of the Kenton County Clerk's calculation for motor vehicle and boat bills for 2024.
- S. **Exhibit 24-75**

**Request approval to accept the three (3) year chair lease agreement for various chairs with Thomas Shelby & Company, Inc. for the Kenton County Emergency Communications Center.**

- T. Exhibit 24-76**  
**Request approval to go out to bid for Public Safety Recording and Operational Intelligence Solutions for the Kenton County Emergency Communications Center.**

All items on the Consent Agenda were voted on together.

Commissioner Draud made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

### **Executive Orders**

- A. Executive Order 24-43**  
**An Executive Order approving the reappointment of Anthony Noll and Steve Clifford to the Linden Grove Cemetery Board.**

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

- B. Executive Order 24-44**  
**An Executive Order approving the appointment of Sue Cassidy to the Linden Grove Cemetery Board.**

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

- C. Executive Order 24-45**  
**An Executive Order approving the appointment of Jill Bezold to the SD1 Board.**

Judge Knochelmann stated that this was Rick Wessels seat, and he did an extremely good job. He thanked Mr. Wessels for all of his work on the board. Jill Bezold is an executive at Arlinghaus Builders, but she is not an SD1 client but her company helps her get the rural prospective of development and dealing with bigger financing.

Commissioner Sewell made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

- D. Executive Order 24-46**  
**An Executive Order approving the appointment of Steve Spaulding to the Board of Assessment Appeals.**

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

- E. Executive Order 24-47**  
**An Executive Order approving the re-appointment of Emily Wolff to the MeetNKY Board.**

Commissioner Sewell made the motion for approval; seconded by Commissioner Draud. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

- F. Executive Order 24-48**  
**An Executive Order approving the re-appointment of JerAnn Barnett to the Elsmere Fire District Board.**

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

- G. Executive Order 24-49**  
**An Executive Order approving the appointment of Michael Workman as a Public Services Technician II for the Kenton County Public Works Department.**

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

- H. Executive Order 24-50**  
**An Executive Order approving the resignation of Joan Arnold as a Veterinary Technician for the Kenton County Animal Services Department.**

Commissioner Draud made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

- I. Executive Order 24-51**  
**An Executive Order approving the appointment of Ancel Baxley as the Assistant Treasurer for the Kenton County Treasury Department.**

Commissioner Sewell made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

- J. Executive Order 24-52**  
**An Executive Order approving the termination of Cameron Lewis as a Mechanic for the Kenton County Public Works Department.**

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

- K. Executive Order 24-53**  
**An Executive Order approving the resignation of Jonathan McHendrix as a Weekend Seasonal Maintenance Laborer/Trustee for the Kenton County Parks and Recreation Department.**

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

- L. Executive Order 24-54**  
**An Executive Order approving the appointment of Chrissy Hatfield as a Animal Shelter Technician for the Kenton County Animal Services Department.**

Commissioner Draud made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

### Administrative Reporting

## **Emergency Communications**

Ashley Hawks stated that the Fiscal Court approved a training for her department, but wanted to update the court on the training. They are hosting the training on the 4<sup>th</sup> and 6<sup>th</sup> of June at the Detention Center. They have been able to extend this training to dispatchers in Cincinnati and all dispatch centers in Kentucky. The training is called "A Victims Plea, Meeting Expectations", and it is hosted by the Denise Amber Lee Foundation. She spoke about how the foundation was created by Denise's husband Nathan after her abduction and murder in 2008 in Florida. She described the case, and how the 911 Center had failures that hurt the case. They are able to put all of their Dispatchers through this class, along with several people from other agencies. This is a tremendous opportunity for everyone in this region, and it is all thanks to the Fiscal Court's support.

Judge Knochelmann stated that we don't know about these things unless it is presented and she is passionate about making sure it gets out there. He appreciates Ms. Hawks for being so passionate.

## **Police Department**

Assistant Chief Gilpin stated that this is National Police Week, and he thanked the Fiscal Court for the proclamation for this week and recognizing all the police officers. He wanted to take the time to acknowledge all the officers throughout our nation that go to work everyday to keep our community safe, as well as their families and all of the sacrifices they make. He also would like to remember all of the fallen officers that paid the ultimate price throughout the years.

Assistant Chief Gilpin then stated that he wanted to report on the Phase One of the remodel of the downstairs of their building. That is complete, and they are slowly occupying that space. He thanked the Fiscal Court for approving that renovation. Also, he reminded the public that the nation Click it or Ticket campaign is now in force, and runs through the first week of June. It is a good reminder for all of us to drive responsibly.

## **Detention Center**

Jailer Fields stated that their average daily population for the month of April was 562, which compared to 595 of last year is an improvement. It fluctuates as the day goes on. He then stated that they did just get the Home Incarceration Grant back, but isn't nearly what they asked for but they did get some money. In the month of April, they released 41 people to home incarceration. Last year they had 55, and this keeps them out of the jail and costs the county less money.

Jailer Fields then stated that their medical expenses have skyrocketed. They are housing sicker people than they used to house, but he is happy because their new medical contract has them fully staffed. They have been able to implement an intake nurse 24 hours a day M-F, and 16 hours on Saturday and Sunday. That means when someone comes in, medical is part of their intake.

Judge Knochelmann stated that Jailer Fields made a comment last time about staffing numbers. It is such an improvement.

Jailer Fields stated that during the height of COVID, their staffing on sworn deputies was 68 at one point out of a budget of 106 deputies. The number now just hit 90, and they have only lost four people this year. That is such an improvement, and that is thanks to the Fiscal Court for all that they have offered via compensation, incentives and training.

Commissioner Draud asked how many Federal prisoners they are housing now?

Jailer Fields answered that they just signed a new contract, and they can house up to as many as they have room for but right now he thinks they have 11.

Commissioner Draud stated that in his opinion, since Marc has been the Jailer there have been a lot of improvements.

Jailer Fields stated that he has a really good staff that he is very proud of that have come together.

### **Homeland Security/Emergency Management**

Steve Hensley stated that on April 25th they, along with Boone County, hosted a weather spotter class taught by the National Weather Service in Wilmington. Approximately 30 residents attended. Secondly, they, along with, Director of the Northern Kentucky Office of Drug Control Policy, will be hosting several (NARCAN) trainings, for the County employees. These trainings will be hosted in the Government Center 2nd floor EOC/Training Room. In addition to these classes, on July 9<sup>th</sup> they will be hosting an additional training class at the Kenton County Public Works offices to accommodate public/public works employees. The class dates are as follows: May 23rd --12:00-3:30, May 30th ---08:30-12:00 & 2:00-3:30 and June 3rd 08:30-12:00 & 2:00-3:30.

Mr. Hensley then stated that they assisted with a few blocks of instruction for the basic Police operations in-service training class for the NKY Police Academy. In addition, they made a few afterhours responses for accidents and missing persons during the past few weeks. One of those involved a vehicle striking an apartment causing structural damage. He offered his appreciation to PDS for sending out a building inspector to assist them to make sure that the building was safe to remain occupied. Lastly, they responded to a missing suicidal juvenile that was located safe and sound and returned to their family, who transported them for medical treatment.

### **Treasury**

Treasurer Roy Cox asked that the records reflect that the April 2024, Financial Report has been submitted.

### **County Attorney 's Report**

County Attorney Stacy Tapke had nothing to report.

### **Commissioners ' Reports**

#### **Commissioner Jon Draud**

Commissioner Draud stated that he would like to see a comprehensive development of the new park, such as what is going to be done in Phase 1, Phase 2 and Phase 3. He asked if there is a committee working on that?

Judge Knochelmann stated that Scott Gunning and the rest of administration is working on it. By the next meeting, they should have something for him.

Commissioner Draud stated that he feels they should have some input on what is going out there.

Judge Knochelmann stated that this is the idea of the plan. They could add things to it and pick it apart. The thinking is that there is plenty of variation of ideas.

Commissioner Sewell asked what the cost is for the plan?

Judge Knochelmann answered that it is around \$24 million. Obviously that number may be higher or lower. There is a need for the functional greenspace in the community. We have to take care of what we already have too. Greenspace is expensive.

Commissioner Draud asked what the status of the sidewalk is now?

Assistant County Administrator Scott Gunning answered that utility companies are out there moving the poles.

Spencer Stork stated that altaFiber relocated the poles, then Charter had to move their lines over to the new poles. Now altaFiber has to come back and move their lines over and remove the old poles. Eaton Asphalt is the contractor to do the sidewalks.

### **Commissioner Beth Sewell**

Commissioner Sewell stated that last night she was at the Comp. Plan update in Southern Kenton County, and it was a great turnout. It was the highest turnout that they have had. If everyone hasn't had an opportunity to go to an open house, she encourages them to go online and voice opinions.

### **Commissioner Joe Nienaber**

Commissioner Nienaber stated that he has been passionate about a project in the City of Ft. Wright. He pushed the Highway Dept. when he was Mayor in 2008 about re-striping Highland Pike from Warner to the City Building, and creating a turn lane where two of the largest neighborhoods in Ft. Wright can have access in and out of their neighborhood safely. It would amount to a bit of paint, but for some reason they can't seem to find support for it. He knows Mayor Hatter and the City Council of Ft. Wright support it. He is asking the Fiscal Court to look at the situation. The traffic coming up Highland Pike is very bad. There are at least 100 cars a day that pass through his neighborhood to avoid the stop light. He wants to get a meeting together to discuss this issue. He will pay for the paint, if it can be tried out.

Commissioner Draud asked if that is something we can do as a county like when we fix potholes?

Commissioner Nienaber answered that it is a state road. The people of Ft. Wright want it, but aren't being listened to.

Judge Knochelmann stated that he would mind this being put in writing as a unified voice to get this done.

Judge Knochelmann asked for a motion to approve writing a letter to Bob Yeager and the Transportation Cabinet to endorse work on Highland Pike.

Commissioner Draud made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

### **Judge/Executive Kris Knochelmann**

Judge Knochelmann had nothing to report.

## **Executive Session**

### **A. Executive Session pursuant to KRS 61.810 Subsection C for the purpose of discussing pending litigation.**

Commissioner Sewell made the motion for approval of Executive Session; seconded by Commissioner Nienaber. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

Commissioner Nienaber made the motion for approval to return from the Executive Session; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

County Attorney Stacy Tapke asked for a motion to approve following our legal counsel in the national opioid litigations' s advice, and authorize them to amend our complaint to add pharmacy benefit managers (PBMs) as a party in the case.

Commissioner Nienaber made the motion for approval; seconded by Commissioner Draud. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

## **Adjournment**

Having completed all business before the Court, Commissioner Draud offered a motion to adjourn which was seconded by Commissioner Sewell. Judge/Executive Kris Knochelmann requested a voice vote whereupon all members present voted in the affirmative with a 4-0 vote.

Text for all proposed and recently passed ordinances may be acquired by accessing the Fiscal Court web page at <http://www.kentoncounty.org> or by contacting the administrative offices at 859.392.1400.

## **CLERK CERTIFICATION**

I, Sue J. Kaiser, having been appointed to the office of Fiscal Court Clerk, do hereby certify that this is a true and accurate record of the actions taken by the Kenton County Fiscal Court at the meeting of May 14, 2024.



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Sue J. Kaiser/Fiscal Court Clerk

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount	
01	OFFICE JUDGE/EXEC	AMAZON CAPITAL SERVICES	PEANUT BUTTER FILLED	5445	\$36.19	
		FEDERAL SUPPLY	FORKS, KNIVES, SUGAR	5445	\$96.50	
			PAPER, POST-IT, PAD	5445	\$186.43	
		GREATAMERICA FINANCIAL SVCS	MX-4070V SHARP	5445	\$156.25	
	<b>OFFICE JUDGE/EXEC - Total</b>					<b>\$475.37</b>
	OFFICE CO CORONER	AMBER CONSTANTINO	MAR 24 MILEAGE/CONF/INTER	5576	\$2,288.90	
		DON CATCHEN & SONS FUNERAL HOME	APR 24 LIVERY/TOX SVCS	5308	\$6,974.83	
	<b>OFFICE CO CORONER - Total</b>					<b>\$9,263.73</b>
	CO TREASURER	AMAZON CAPITAL SERVICES	RETRACTABLE BADGE	5445	\$19.89	
			DOCUMENT DESTRUCTION	5/13/24 SHREDDING	5445	\$57.75
			FEDERAL SUPPLY	HP INK CART	5445	\$20.00
		JUMBO CLIPS		5445	\$5.04	
		SPPNS, FORKS, KNIVES		5445	\$218.00	
GRAPHIC PRINT SOLUTIONS INC		#10 WINDOW ENVELOPES WITH	5565	\$873.80		
		A/P TREAS CHECK, SHIP	5565	\$299.77		
		A/P TREASURY CHECKS	5445	\$324.77		
		SHIPPING	5565	\$51.75		
HATHAWAY STAMP COMPANY		AUDIT, SCANNED, CORRE	5445	\$112.10		
TOSHIBA BUSINESS SOLUTIONS		MAR24 OVERAGE	5445	\$33.62		
		MAY24 CONTRACT	5445	\$75.00		
		SUPPLY SHIPPING	5445	\$3.00		
<b>CO TREASURER - Total</b>					<b>\$2,094.49</b>	
INFO TECHNOLOGY	AMAZON CAPITAL SERVICES	DP TO VGA ADAPTER, HE	5413	\$173.02		
		FLASH DRIVES, RAIL KI	5413	\$354.30		
		WIRELESS HEADPHONES	5413	\$147.98		
	DELL	43 DELL AUTO ADAPTERS - L	5705	\$976.00		
	GOVCONNECTION INC	HD PRO WEBCAMS	5705	\$450.88		
	GREATAMERICA FINANCIAL SVCS	LEXMARK XC4150 IT	5337	\$80.61		
	SOUTHERN COMPUTER WAREHOUSE INC	DELL OPTIPLEX FOR TREASUR	5705	\$1,606.36		
		HP PROBOOK BATTERY	5413	\$82.62		
	UKG KRONOS SYSTEMS LLC	APR24 UKG READY - ACC	5337	\$196.85		
		APR24 UKG READY - HR	5337	\$1,575.00		
		APR24 UKG READY - REC	5337	\$265.00		
		APR24 UKG READY - TIM	5337	\$1,181.11		
		APR24 UKG READY BSI	5337	\$255.91		
APR24 UKG READY PA	5337	\$1,146.60				
<b>INFO TECHNOLOGY - Total</b>					<b>\$8,492.24</b>	

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount			
01	ELECTION EXP	AMAZON CAPITAL SERVICES	1C1TD6LK66XG RUBBER F	5445	(\$190.44)			
			1C1TD6LK66XG RUBBER F	5445	(\$412.74)			
			1C1TD6LK66XG RUBBER F	5445	(\$190.44)			
			1C1TD6LK66XG RUBBER M	5445	(\$190.44)			
			1T63DXKKGJQ9 FOLDING	5445	(\$56.64)			
			1T63DXKKGJQ9 FOLDING	5445	(\$56.64)			
			BARCODE LABELS	5445	\$89.75			
			DELL UNIVERSAL DOCK	5445	\$131.40			
			SEAM ROLLER	5445	\$23.48			
			UPS BATTERY BACKUP	5445	\$169.93			
			WHEELCHAIR RAMP	5445	\$269.97			
		GANNETT OHIO LOCALIQ	4/25/24 VOTING MACHIN	5302	\$39.16			
		KENTON CO. CLERK, G SUMME	2/16/24-4/30/24 ELEC WKR	5192	\$7,518.75			
4/5-5/4/24 ELEC PCKTS COP	5445		\$550.69					
<b>ELECTION EXP - Total</b>					<b>\$7,695.79</b>			
COURTHOUSE-INDEPENDENCE	ACE HARDWARE	AMAZON CAPITAL SERVICES	GRW ENGINEERS INC	HOME DEPOT	MERKLE LAWN CARE COMPANY			
						INSECT KILLER, LAMP	5334	\$52.98
						VACUUM CLEANER BAGS	5334	\$37.24
						APR24 PHASE 4 RENOVAT	5742	\$1,717.68
						RATCHETING MODULAR	5475	\$70.94
						SLICE SEEDING AND AERATIO	5334	\$5,355.00
						STI9817 5/19-6/18/24	5334	\$16.65
IC PHASE 4 PERMIT AND FEE	5742	\$651.44						
<b>COURTHOUSE-INDEPENDENCE - Total</b>					<b>\$7,901.93</b>			
PARKING GARAGE	ABM PARKING SERVICES	ART'S RENT-A-TOOL	OHIO CAT	APR 24 PG OPERATIONS	5315	\$34,025.82		
				MAR24 PG OPERATIONS	5315	\$31,826.92		
		BOOM FOR CHANGING OUT LIG	5336	\$760.00				
		PG GENERATOR TESTING/SERV	5336	\$1,485.00				
<b>PARKING GARAGE - Total</b>					<b>\$68,097.74</b>			
COUNTY COURTHOUSE-COV	CINTAS LOCATION #935	HOME DEPOT	MERKLE LAWN CARE COMPANY	RUMPKE OF OHIO INC	SIGN WORKS LLC	MATS/SKW/050624	5406	\$162.83
						MATS/SKW/051324	5406	\$162.83
						MATS/SKW/052024	5406	\$162.83
		BOSCH 125FT SELF LEVE	5334	(\$149.00)				
		BOSCH 65FT SELF LEVEL	5334	\$129.00				
		SNOW REMOVAL 1/19/ -1/23/	5334	\$5,455.00				
		APR24/SW/SKW	5366	\$104.79				
		6X6X1/8" SIGNED	5334	\$95.00				
<b>COUNTY COURTHOUSE-COV - Total</b>					<b>\$6,123.28</b>			
CO POLICE	AMAZON CAPITAL SERVICES	CARRYING CASE	5717	\$31.42				

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount		
01	CO POLICE	AMAZON CAPITAL SERVICES	CRASH INVEST MANUAL	5717	\$34.56		
			DOG TOYS	5403	\$95.94		
			INV 1WX1CDFTLHMC TOY	5403	(\$15.99)		
			INV 1WX1CDFTLHMC TOY	5403	(\$31.98)		
			INV 1WX1CDFTLHMC TOY	5403	(\$31.98)		
			INV1WX1CDFTLHMC TOY	5403	(\$15.99)		
			SOFTSOAP HAND SOAP	5334	\$30.87		
			THERMAL FUSED LIBRARY	5709	\$273.42		
			THERMAL FUSED LIBRARY	5709	\$276.16		
			USB SPLITTER	5717	\$63.92		
		AMK SERVICES LLC	PP BATTERY LI-ION	5717	\$122.00		
		CINTAS LOCATION #935	MATS/PD/050924	5334	\$50.08		
			MATS/PD/051624	5334	\$50.08		
		GALLS/QUARTERMASTER/ROY TAILORS	BODY ARMOR/ROHE	5481	\$975.00		
			KUEHN- GEN 3 CARRIER	5481	\$225.00		
			STULZ- STRYKE PANT	5481	\$72.16		
		SCHIHL, AARON	1/5-1/9/24 TRAINING PER D	5752	\$1,310.00		
		SIRCHIE FINGER PRINT LABS	RED EVIDENCE TAPE	5717	\$94.01		
		<b>CO POLICE - Total</b>					<b>\$3,608.68</b>
		EMERGENCY MANAGEMENT	GREATAMERICA FINANCIAL SVCS	LEXMARK XC4150 EM	5420	\$85.58	
KENTON CO PUBLIC WORKS	MAR24/FUEL/EM			5429F	\$35.78		
<b>EMERGENCY MANAGEMENT - Total</b>					<b>\$121.36</b>		
ANIMAL SHELTER	BOEHRINGER INGELHEIM ANIMAL HEALTH	HEARTGARD® PLUS CHEWABLES	5345	\$780.14			
		FLORENCE VETERINARY HOSPITAL	#29670 TAIL AMPUTATIO	5343	\$151.40		
		#29757 EXAM, TX, SEDA	5343	\$183.96			
		#29768 EXAM	5343	\$52.65			
		BELLE#29627 EXAM	5343	\$52.65			
		CHESTER#29537 EXAM	5343	\$52.65			
		CHESTER#29537 XRAYS	5343	\$232.20			
		CHESTER#29537 XRAYS	5343	\$57.80			
		GERTIE#28994 EXAM, TX	5343	\$167.25			
		HUMPHREY#29566 XRAYS	5343	\$362.25			
		ISABELLA#28337 EXAM	5343	\$52.65			
		JAKOB#29497 EXAM	5343	\$52.65			
		LAB#29897 EXAM, TX	5343	\$117.65			
		LOUIE#29568 XRAY, MED	5343	\$219.15			
		LOUIE#29568 XRAYS, TX	5343	\$359.59			
		MARS#29054 FVRCP, EXA	5343	\$22.05			
	MARS#29054 MEDS	5343	\$53.93				

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount		
01	ANIMAL SHELTER	FLORENCE VETERINARY HOSPITAL	MAX#29375 DEWCLAW REM	5384A	\$262.31		
			MISTLETOE#29429 NEUTE	5384A	\$193.95		
			MOLLY#29556 XRAYS, EX	5343	\$205.20		
			MOLLY#30435 SPAY/RAB	5384A	\$232.56		
			NORMA#29171 SPAY	5384A	\$228.51		
			SUGAR#28607 EXAM, RAB	5343	\$65.16		
		GREATAMERICA FINANCIAL SVCS	LEXMARK XC4150 AS	5445	\$86.88		
		HILLS PET NUTRITION SALES INC	5/13/24 ADULT CAT(35)	5402	\$142.80		
		MIDWEST VETERINARY SUPPLY INC	INSTRUMENT LUBE	5345	\$64.48		
			POLY DOX CASSETTE 0	5345	\$103.85		
			SHIPPING	5345	\$0.75		
		PENN VET SUPPLY CORP	OTOMITE PLUS 1/2 OZ	5345	\$54.96		
		PETVET365	BROWN PAWS SPAY	5384A	\$75.00		
			MOMMA CAT SPAY/RABIE	5384A	\$91.18		
			WHITE PAWS SPAY	5384A	\$75.00		
		RIVERVIEW ANIMAL HOSPITAL	MACK RABIES/NEUTER	5384A	\$76.66		
			PAIGE RABIES/SPAY/MED	5384A	\$86.66		
			REUBEN RABIES/NEUTER	5384A	\$76.66		
		SPECIALIZED PLUMBING PARTS	DELTA COMM CROSS HAND	5586	\$73.48		
		STERICYCLE INC	MAY24 OSHA SUBSCRIPTI	5366	\$84.35		
		ULINE	FOAMING SOAP DISPENSE	5402	\$130.18		
		VETERINARY MED. CTR OF INDEPENDENCE	ECHO #30409 RABIES	5343	\$10.00		
			MURDOCK #28985 EXAM	5343	\$17.55		
		<b>ANIMAL SHELTER - Total</b>					<b>\$5,408.75</b>
		CEMETARY MAINT	LINDEN GROVE CEMETERY	CEMETRY MAINT/INTERLOCAL	5504	\$60,000.00	
		<b>CEMETARY MAINT - Total</b>					<b>\$60,000.00</b>
		COUNTY PARKS	ABI ATTACHMENTS INC	10-10516 RECEIVER CABLE,	5475	\$250.00	
				SHIPPING	5475	\$21.14	
			ACE HARDWARE	COUPLING, FASTENERS	5467	\$35.14	
				MITT CHINILLE, FERN	5467	\$34.16	
TOILET SEAT	5467			\$27.98			
AMAZON CAPITAL SERVICES	OTTERBOX IPHONE		5475	\$36.52			
CRESCENT SPRINGS HARDWARE	EXM BLADES, BALLCOCK		5467	\$89.98			
	EXM BOLT		5467	\$6.89			
HOME DEPOT	LED WALL LGHT, ADHESI		5467	\$197.43			
KENTON EQUIPMENT COMPANY	HP ULTRA OIL		5467	\$25.99			
RANDY'S RUGGED WEAR	B.SCOTT SAFETY BOOT		5481	\$200.00			
RIEGLER BLACKTOP INC	ASPHALT		5467	\$646.16			
<b>COUNTY PARKS - Total</b>					<b>\$1,571.39</b>		

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount	
01	TRANSPORTATION SERVICES	COVINGTON BOARD OF EDUCATION	MAY 24 PAROCHIAL TRANSPOR	5370	\$536.04	
<b>TRANSPORTATION SERVICES - Total</b>					<b>\$536.04</b>	
	G.O. BONDS	US BANK KY POOLED CHECKS	KC RD PROJ #1BP2018D/PRIN	5605F	\$5,207.25	
<b>G.O. BONDS - Total</b>					<b>\$5,207.25</b>	
	CAPITAL PROJECTS-GENERAL	GRESHAM SMITH	APR24 ARCHITECT/CONST	5750	\$81,840.10	
		SCHRUDDE & ZIMMERMAN INC	KC FARMERS MARKET CON	5741	\$85,952.70	
<b>CAPITAL PROJECTS-GENERAL - Total</b>					<b>\$167,792.80</b>	
	GENERAL ADMIN	COLUMN SOFTWARE PBC	4/15/24 PG PAINTING	5302	\$50.42	
			5/14/24 AUDIO VISUAL	5302	\$64.86	
			5/14/24 KCECC PUBLIC	5302	\$50.42	
			5/14/24 ROADWAY RECON	5302	\$50.42	
			5/16/24 ORD 150.8	5302	\$67.74	
			5/23/24 CONCRETE	5302	\$44.64	
			COVINGTON BUSINESS COUNCIL	B.SEWELL MAY LUNCHEON	5569	\$35.00
		J.STANTON MAY LUNCHEO		5569	\$35.00	
		JOHN M STANTON	5/1-5/14/24 MILEAGE	5576	\$49.51	
			5/15-5/22/24 MILEAGE	5576	\$45.53	
		KRIS KNOCHELMANN	5/22/24 LUNCH MEETING	5569	\$46.53	
		NKAPWA NO KY BRANCH	2024 ROAD EO REG (13)	5569	\$195.00	
		NORTHERN KY DRUG STRIKE FORCE	2023/2024 JAG/BYRNE GRANT	5353	\$100,000.00	
		PUBLIC ENTITY INSURANCE INC.	24-25 TREAS BOND RENEWAL	5529	\$1,170.70	
			S.MCQUEARY NOTARY	5529	\$40.72	
<b>GENERAL ADMIN - Total</b>					<b>\$101,946.49</b>	
<b>01</b>		<b>- Total</b>				<b>\$456,337.33</b>

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
02	ROADS	ACE HARDWARE	CRAFTER BRASS KEYS	5334	\$11.96
			DOWN STRIP, PROPANE	5447	\$123.44
			FLOW NOZZLE, SQUEEGEE	5475	\$109.97
		AMAZON CAPITAL SERVICES	EAR PLUGS, DESCALER	5475	\$61.69
			PRINTER, OFFICE CHAIR	5445	\$488.99
		CINTAS LOCATION #935	UNIFORMS/PW/051524	5481	\$215.46
			UNIFORMS/PW/052224	5481	\$215.46
		EDELSTON MAYNARD SPORTS	A.RYAN POLOS W/EMBROI	5481	\$91.46
		HILLTOP STONE LLC	#2 STONE	5409	\$2,487.34
		INTEGRATED PROTECTION SVCS	KCPW FIRE ALARM SYSTE	5365	\$7,246.63
		JOHNNY'S CAR WASH INC	APR24 CAR WASHES	5588	\$12.00
		MERKLE LAWN CARE COMPANY	MOWING - APR 24	5334	\$888.10
		PRIME AE GROUP INC	MENEFEE ROAD BRIDGE DESIG	5311D	\$13,020.00
		RIEGLER BLACKTOP INC	ASPHALT- ALEXANDRIA	5405	\$300.00
			ASPHALT- ALEXANDRIA	5405	\$1,504.50
		RUMPKE OF OHIO INC	CUST# 701004921 APR24	5366	\$71.30
		SEALMASTER LOUISVILLE	SHOVELS	5475	\$389.25
		SOUTHERN STATES	STRAW, CONTRACTORS BL	5311	\$149.05
		THE LUSK GROUP	KC SALT DOME SHINGLE ROOF	5334	\$72,505.18
		<b>ROADS - Total</b>			
02	FLEET OPNS	ACE HARDWARE	CM WET/DRY VAC 2.5 GA	5427	\$41.99
			AMAZON CAPITAL SERVICES	INV 1CHK4QNCMYW3 MOW	5439
		AMAZON CAPITAL SERVICES	INV 1CHK4QNCMYW3 MOWE	5439	(\$75.97)
			INV 1MQGTCG1PKGF MOW	5439	(\$75.69)
			INV 1MQGTCG1PKGF MOW	5439	(\$75.69)
			MOWER MAX	5439	\$227.91
			MOWER MAX	5439	\$378.45
			CHEMSEARCH	MONTHLY FUEL TX	5415
		CINTAS LOCATION #935	UNIFORMS/FLEET/051524	5481	\$52.48
			UNIFORMS/FLEET/052224	5481	\$49.34
		CRUX-ROADBOARDZ	FL-01/ES-1/P&R DECALS	5443	\$87.24
		JUDES CUSTOM EXHAUST AUTO REPAIRLLC	5/21/24 TOWING	5369	\$95.00
			5/8/24 TOWING R-28	5369	\$125.00
LINDE GAS & EQUIPMENT INC	4/20-5/20/24 SVCS	5427	\$73.23		
<b>FLEET OPNS - Total</b>					<b>\$1,070.49</b>
CAPITAL PROJECTS-ROAD	AMAZON CAPITAL SERVICES	P306/ES-2 FLOOR MATS	5723	\$216.94	
<b>CAPITAL PROJECTS-ROAD - Total</b>					<b>\$216.94</b>
<b>02 - Total</b>					<b>\$101,179.21</b>

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
03	JAIL OPNS	AMAZON CAPITAL SERVICES	2022 PROJECT PLANNER	5445	\$47.98
			CLEANING WIPES	5411	\$347.08
			DROP SAFE BOX	5725	\$199.99
			ERGONOMIC CHAIR	5725	\$306.00
			FLUKE NETWORKS MICRO SCAN	5586	\$714.16
			HEAVY DUTY OFFICE CHAIR	5725	\$1,078.90
			INDOOR MATS	5411	\$245.22
			SHIPPING	5725	\$600.00
		CANON FINANCIAL SERVICES INC	APR24 BW METER USAGE	5725	\$33.64
			APR24 CL METER USAGE	5725	\$140.25
			MAY24 CONTRACT CHARGE	5725	\$108.00
		CHARM-TEX	MAXI PADS 5/8/24	5453	\$1,138.00
		CMS UNIFORMS AND EQUIPMENT INC	COLE & STOCK BELT	5481	\$189.00
			COYLE MICRO G STRIKEFAST	5481	\$110.66
			FIELDS ELLIOT & MCKEAN PO	5481	\$62.00
			FIELDS, ELLIOT & MCKEAN P	5481	\$124.00
			HICKS & PUGH TACTICAL PAN	5481	\$292.00
			JUMONVILLE, CAPPS & CARMA	5481	\$124.00
			MOORE SIDE ZIP BOOT	5481	\$90.00
			PUGH SIDE ZIP BOOT	5481	\$90.00
			RUEBUSCH 4 POCKET PANTS	5481	\$55.00
			SLAUGHTER HIGH GLOSS DUTY	5481	\$61.50
			SLAUGHTER LONG SLEEVE SUP	5481	\$127.00
			SLAUGHTER POLO	5481	\$62.00
			STOCK 5.11 DUTY BELT KIT	5481	\$196.00
			STOCK DOUBLE MAGAZINE POU	5481	\$121.38
			STOCK POLOS	5481	\$217.00
			STOCK POLOS	5481	\$248.00
			STOCK POLOS	5481	\$248.00
			STOCK TACTICAL PANTS CARG	5481	\$146.00
			WELL HIGH GLOSS DUTY OXFO	5481	\$61.50
			WILLIAMS, KLETTE & MUSCI	5481	\$146.00
		CRESCENT SPRINGS HARDWARE	4180 180 9500 CHOKE K	5334	\$9.09
		DENNIS, JASON	4/10-4/11/24 PER DIEM	5576	\$19.65
		ECOLAB	ADV AB DIGI FOAM HAND	5315A	\$469.48

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
03	JAIL OPNS	ECOLAB	AFC LE BLEND MOP 17OZ BLU	5411	\$392.00
			DAILY DISINFECTANT CLEANER	5315A	\$4,233.00
			DUAL SURFACE DECK BRUSH B	5411	\$433.50
			FOAM HAND ANTZER	5315A	\$931.70
			HDL BRM 54 FBRGL BLU W/GR	5411	\$114.70
			OAS 100 NEUT FLR CLN	5315A	\$2,375.70
			OASIS LAUNRY FRESH	5315A	\$1,273.60
			SQGE FLR 22 NPRN BLU	5411	\$258.40
		FEDERAL SUPPLY	30X36 CAN LINERS	5411	\$600.00
			38X58 CAN LINERS	5411	\$4,550.50
			AA BATTERIES	5445	\$112.47
			BLEACH	5411	\$96.00
			C FOLD TOWELS	5411	\$4,711.50
			CLEANER	5411	\$463.00
			ELECTRIC STAPLER	5445	\$188.56
			HAND WIPES	5411	\$425.76
			MICROFIBER CLOTHS, SO	5411	\$413.12
			SANITIZER, DISINFECTA	5411	\$494.15
			SHARPENER, CORRECTION	5445	\$190.05
			TOLIET PAPER	5453	\$3,525.00
			TONER 131A	5445	\$460.60
			TONER, WIRELESS MOUSE	5445	\$286.98
		FOOD CONCEPTS	5/14/24 DAIRY DRINK	5315A	\$1,564.80
			5/14/24 VANILLA DAIRY	5315A	\$14,637.00
			FUEL SURCHARGE	5315A	\$495.00
		GORDON FOOD SERVICE	5/13/24 CUP FM 12Z SQ	5315A	\$94.92
			5/13/24 PAN, THERM PC	5725	\$439.18
			FOOD 5/13/24	5315A	\$1,507.28
			FOOD 5/16/24	5315A	\$2,268.50
			FOOD 5/20/24	5315A	\$1,439.24
			FOOD 5/9/24	5315A	\$1,634.96
			FOOD 5/9/24	5315A	\$1,086.86
		ICS JAIL SUPPLIES INC	SMART TRAY, BRICK	5725	\$490.46
		KLOSTERMAN BAKING CO	BREAD/BUNS 5/13/24	5315A	\$1,022.40
			BREAD/BUNS 5/16/24	5315A	\$583.00
			BREAD/BUNS 5/20/24	5315A	\$495.84
			BREAD/BUNS 5/9/24	5315A	\$875.59

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount		
03	JAIL OPNS	LIFE LEARNING CENTER	APRIL 2024 - LLC SOBER LI	5348	\$5,953.72		
			APRIL 2024 - PEER SUPPORT	5348	\$3,747.68		
		NOEL'S PLUMBING SUPPLY INC	T&S BRASS 18" FLEX S	5586	\$134.19		
		OPC PEST SERVICES	JAN24 PEST CONTROL	5334	\$98.75		
		SINGLE SOURCE INC	FOOD 5/15/24	5315A	\$6,255.25		
			FOOD 5/22/24	5315A	\$4,791.42		
		TRANE COMPANY	AHU & BOILERS	5334	\$9,978.00		
			VARIABLE FREQUENCY DRIVE	5586	\$5,505.00		
		VICTORY SUPPLY LLC	PINK UNIFORMS MULTIPLE SI	5465	\$714.00		
		ZORO TOOLS INC	FREIGHT	5707	\$450.00		
			MOLDED GRATING	5707	\$3,162.97		
		<b>JAIL OPNS - Total</b>					<b>\$104,184.78</b>
		<b>03</b>	<b>- Total</b>				<b>\$104,184.78</b>

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount		
23	MHMR SVCS	CAMPBELL ANDREW M	INDIG GUA AJ,JM,AR,SC	5363	\$1,000.00		
			INDIG GUARD SM	5363	\$250.00		
		CASA OF KENTON COUNTY	APR24 COURT APPOINTED	5398 413	\$2,927.34		
			MAR24 COURT APPOINTED	5398 413	\$3,152.52		
		EMERGENCY SHELTER OF NORTHERN KY	APR24 HOMELESS OUTREA	5398 452	\$368.20		
			APR24 RES ADULT HOUSI	5398 452	\$483.48		
		FAITH COMMUNITY PHARMACY	APR24 RX ASSISTANCE	5398 439	\$3,136.22		
		FAMILY NURTURING CENTER OF KY	APR24 PARENTING EDU	5398 410	\$1,824.68		
			APR24 STEWARDS OF CHI	5398 410	\$94.01		
		MENTAL HEALTH AMERICAN OF NKY	APR24 PAYEE SERVICES	5398 418	\$786.79		
			APR24 PEER SUPPORT	5398 418	\$1,534.68		
		MENTORING PLUS, INC.	MAR24 MENTORING	5398 449	\$2,085.82		
			MAR24 MENTORING	5398 449	\$2,207.04		
		NEW PERCEPTIONS INC	APR24 ADULT DAY TRAIN	5399 121	\$3,666.39		
			APR24 INFANT STIMULI	5399 121	\$7,387.38		
			APR24 SUPP EMPLOYMENT	5399 121	\$4,749.65		
		NO KY AREA DEVELOPMENT DIST.	1/1/24-6/30/24 NKODCP	5398 451	\$34,348.94		
			1/1/24-6/30/24 NKY HELPLI	5398 447	\$26,239.64		
		PETER J GANSHIRT PSY D INC	PSY EVAL#24H144002 VJ	5363	\$250.00		
		THE ION CTR FOR VIOLENCE PREVENTION	APR24 COUNSEL/CRISIS	5398 426	\$1,930.50		
			APR24 GREEN DOT	5398 426	\$487.74		
		<b>MHMR SVCS - Total</b>					<b>\$98,911.02</b>
		SENIOR SVCS		BE CONCERNED INC	APR24 PROGRAM SUPPORT	5356 521	\$2,093.36
					APR24 PROGRAM SUPPOER	5356 517	\$2,481.00
				HELPING HANDS NKY LLC	APR24 HOMEMAKER	5356 520	\$170.50
					APR24 PERSONAL CARE	5356 520	\$32.00
				MEALS ON WHEELS OF SW OH & NKY	APR24 FROZEN MEALS	5356	\$10,289.29

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount	
23	SENIOR SVCS	MEALS ON WHEELS OF SW OH & NKY		179		
			APR24 THERAPEUTIC MEA	5356 179	\$785.91	
		VISITING ANGELS HOMECARE	APR24 HOMEMAKER	5356 185	\$2,055.70	
			APR24 PERSONAL CARE	5356 185	\$1,137.38	
	<b>SENIOR SVCS - Total</b>					<b>\$19,045.14</b>
	HEALTH CARE	FAITH COMMUNITY PHARMACY	APR24 RX ASST O 60	5345	\$4,289.30	
NORTHERN KY HEALTH DEPARTMENT		APR24 DENTAL PROGRAM	5343 199	\$1,309.75		
<b>HEALTH CARE - Total</b>					<b>\$5,599.05</b>	
<b>23</b>	<b>- Total</b>				<b>\$123,555.21</b>	

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
75	EMERGENCY DISPATCH	AMAZON CAPITAL SERVICES	DONATION BOX, ORGANIZ	5445	\$464.93
		CCATT LLC	JUN 24 INDEP TOWER RENTAL	5322	\$2,712.18
		CINTAS LOCATION #935	MATS/DISPATCH/050924	5334	\$46.47
			MATS/DISPATCH/051624	5334	\$46.47
		CROWN CASTLE INTERNATIONAL CORP.	JUN 24 COVINGTON/MANN TOW	5322	\$2,690.07
			JUN 24 MORNINGVIEW/COOK T	5322	\$2,200.00
		FEDERAL SUPPLY	NOTE PADS	5445	\$10.00
			PAPER PLATES, PAPER	5445	\$258.00
			PLUNGERS	5445	\$43.32
		GRAINWELL	EOTM PLAQUE W/CUSTOM	5445	\$257.00
		GREATAMERICA FINANCIAL SVCS	LEXMARK XC4150 DP	5445	\$86.88
		HEADSETS FOR YOU INC	ENCORE HEADSEATS	5703	\$231.32
		MOBILCOMM	MAY24 VHF PAGING MAIN	5337	\$145.00
		SPECTRUM ENTERPRISE	INV# 134910201050124	5578	\$136.58
		VERIZON WIRELESS	APR 2024 MIFIS	5703	\$7,003.07
<b>EMERGENCY DISPATCH - Total</b>					<b>\$16,331.29</b>
<b>75</b>	<b>- Total</b>				<b>\$16,331.29</b>

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
84	CAPITAL PROJECTS	ENZWEILER BUILDING INSTITUTE INC	APR-MAY24 ADULT PROGR	5348	\$52,460.16
			APR-MAY24 HS PROGRAM	5348	\$7,200.00
		LIFE LEARNING CENTER	APR24 ACCELERATED	5399 162	\$1,073.25
			APR24 ARPA 716	5399 162	\$417.00
			FEB24 ACCELERATED	5399 162	\$2,063.03
			JAN24 ACCELERATED	5399 162	\$3,971.03
			JAN24 FOUND FOR A BET	5399 162	\$9,098.78
			LIFE LEARNING CTR ARPA -7	5399 162	\$2,742.11
			MAR24 ACCELERATED	5399 162	\$1,717.20
			<b>CAPITAL PROJECTS - Total</b>		
<b>84 - Total</b>					<b>\$80,742.56</b>
<b>Overall - Total</b>					<b>\$882,330.38</b>

**RESOLUTION  
NO. 24-01- J**

**A RESOLUTION FOR THE KENTON COUNTY FISCAL COURT CONCERNING FISCAL YEAR 2023-2024  
BUDGET ADJUSTMENTS.**

**WHEREAS, essential operating requirements have been identified that were not anticipated at the  
time of budget preparation, and,**

**WHEREAS, the County Treasurer recommends adjustments between appropriation account to  
provide necessary funding for these items as identified on the attached schedule, and,**

**NOW, THEREFORE, BE IT RESOLVED BY THE FISCAL COURT, COUNTY OF KENTON, COMMONWEALTH  
OF KENTUCKY, THAT:**

**The Kenton County Fiscal Court hereby approves the adjustments, reclassifications and transfers  
between appropriation accounts as recommended by the County Treasurer, a copy of which is  
attached hereto and made a part hereof.**

**Adopted this 28th day of May, 2024.**

**COUNTY OF KENTON, KENTUCKY**

**BY: \_\_\_\_\_**

**KRIS KNOCHELMANN  
Kenton County Judge/Executive**

**ATTEST:**

\_\_\_\_\_  
**Sue Kaiser  
Kenton County Fiscal Court Clerk**

**KENTON COUNTY FISCAL COURT**  
**FISCAL YEAR ENDING JUNE 30, 2024**  
**FISCAL COURT MEETING DATE: May 14th, 2024**  
**RESOLUTION NO. 24-01-J**

	<b>Dept No.</b>	<b>Department Name</b>	<b>Account / Description</b>	<b>Increase</b>	<b>Decrease</b>
<b>JAIL</b>	5101	Jail Operations	5547 Medical Claims	\$ 15,000.00	
	920003	Contingent Appropriations	5999 Reserve for Transfer		\$ 15,000.00
		Budget adjustment requested to cover medical claims through the fiscal year.			

**COMMONWEALTH OF KENTUCKY  
KENTON COUNTY FISCAL COURT  
KENTON COUNTY, KENTUCKY**

**ORDINANCE NO. 150.8**

**AN ORDINANCE RELATING TO THE KENTON COUNTY FISCAL COURT, ENACTING AND  
CREATING THE KENTON COUNTY TRANSPORTATION IMPROVEMENT DISTRICT (TID)  
AS AUTHORIZED BY KRS 184.350-184.395.**

**WHEREAS**, the Kentucky General Assembly has determined that surface transportation projects are essential and will contribute to the improvement of the prosperity, health, safety, and welfare of the people of a transportation improvement district and to all of the state; and

**WHEREAS**, the Kentucky General Assembly has further determined that it is in the public interest and a proper public purpose for a transportation improvement district to acquire, construct, enlarge, improve, equip, sell, lease, lease-purchase, exchange, or otherwise dispose of property, structures, and other facilities for such transportation projects; and

**WHEREAS**, the Kentucky General Assembly has authorized the creation of Transportation Improvement Districts by the legislative body of counties or cities with a population of twenty thousand (20,000) or more within the Commonwealth of Kentucky to promote industry, commerce, distribution and research activity in the state; and

**WHEREAS**, recognizing the need for enhanced transportation infrastructure, the Kenton County Fiscal Court deems it appropriate to establish a Transportation Improvement District (TID) in accordance with and adherence to Chapter 184.350-184.395 of the Kentucky Revised Statutes for the purpose of construction, reconstruction, improvement, alteration, or repair of any road, highway, public place, building, project as defined in KRS 184.350, or other infrastructure where the public improvement will benefit the area where it will be constructed, reconstructed, improved, altered, or repaired; and

**WHEREAS**, the projects initiated by a TID and the exercise of its authority, as per KRS 184.350- 395, are deemed essential and are anticipated to contribute significantly to the enhancement of the prosperity, health, safety, and welfare of the citizens of Kenton County; and

**WHEREAS**, the establishment of the TID is also anticipated to foster mobility, industry and community within the County, the region, and the Commonwealth.

**NOW, THEREFORE, BE IT ORDAINED** by the Kenton County Fiscal Court, County of Kenton, Kentucky, as follows:

### **Section I**

The Kenton County Fiscal Court hereby establishes the Kenton County Transportation Improvement District, encompassing all territory within the boundaries of Kenton County, Kentucky.

### **Section II**

The Transportation District (TID) is designed to facilitate intergovernmental and public-private cooperation in the realm of transportation resources and investments. Accordingly, the TID shall conform to all requirements and provisions of KRS 184.350-KRS 184.395.

### **Section III**

In accordance with KRS 184.353, the Kenton County Fiscal Court shall appoint the Transportation Improvement District Board of Trustees. The Board of Trustees shall:

- A. Be comprised of five (5) voting members, one (1) nonvoting member appointed by the legislative body of the largest city in the county, and one (1) nonvoting member appointed by the regional planning commission for the county.
- B. All appointees must be residents of the county establishing the district.
- C. Two (2) voting members shall be members of a chamber of commerce in the county. Entities meeting the definition of "chamber of commerce in the county" shall be determined by the Kenton County Fiscal Court.
- D. Nominations for membership on the Transportation Improvement District Board of Trustees shall be made as follows: 1. For the initial term, two (2) members shall be nominated for a full term by the Judge/Executive and one (1) member shall be nominated by a Commissioner in each commissioner district. Pursuant to the statutory requirement for staggered terms, the initial period for Commissioner District 1 and Commissioner District 2 shall be three (3) years and Commissioner District 3 shall be two (2) years. 2. Nominations for board members for subsequent full terms shall be made by the Judge/Executive or commissioner district that nominated the original position. All nominees may reside anywhere within the boundaries of Kenton County.
- E. Nominees shall be confirmed by a majority vote of the Fiscal Court.

### **Section IV**

Once established, the Board of Trustees of the Transportation Improvement District shall adopt by-laws to govern the affairs and conduct of the District as authorized by KRS 184.355. Such by-laws shall be effective only upon approval by the Kenton County

Fiscal Court. Amendments to the approved by-laws shall require approval by the Kenton County Fiscal Court.

**Section V**

At least semi-annually, the Board of the Transportation Improvement District shall present to the Kenton County Fiscal Court, a report of the activities of the District, an update on all approved projects, an accounting of all funds held by the District and any additional information as requested by the Fiscal Court or desired to be reported by the District.

**Section VI**

This ordinance shall be in effect and in full force from and after its passage, publication, and recording, according to law.

**Section VII**

This Agreement, pursuant to KRS Chapter 65, is subject to approval by the Attorney General or the Department for Local Government of the Commonwealth of Kentucky, as indicated and confirmed by the signature of the Attorney General and/or the Commissioner of the Department for Local Government hereon below, pursuant to KRS 184.353(2)(b) and 65.260(2)(3).

First Reading the 14th day of May, 2024

Second Reading the 28th day of May, 2024

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2024                      Yes\_\_\_\_\_ / No\_\_\_\_\_

Fiscal Court of  
Kenton County, Kentucky

By: \_\_\_\_\_

Kris Knochelmann, Judge/Executive

ATTEST:

\_\_\_\_\_  
Sue Kaiser, Fiscal Court Clerk

Date

**SCHOOL RESOURCE OFFICER MEMORANDUM OF UNDERSTANDING  
EXTENSION AGREEMENT**

This School Resource Officer Memorandum of Understanding Extension Agreement is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2024 between the Kenton County School District (“School District”) and the Kenton County Fiscal Court (“the County”).

**WHEREAS**, the parties have entered into a School Resource Officer Memorandum of Understanding (“MOU”), which became effective August 1, 2022 and extended the term thereof by agreement through a previous extension agreement;

**WHEREAS**, the parties desire to extend the term of the MOU as authorized by section I. thereof, and

**WHEREAS**, the parties desire to account for increased payments for financing of the Administrative Expenses during this extension of the MOU,

**NOW, THEREFORE**, in consideration of the mutual benefit and consideration provided herein, the parties agree as follows:

The term of the August 1, 2022 Memorandum of Understanding between the parties is extended through June 30, 2025. The parties further agree that the term of the MOU shall renew automatically on an annual basis unless terminated in writing by either party prior to April 30 of the then current year.

The Payments described in Section III. B. shall be \$43,500 through June 30, 2025 and increased annually for the extension periods by the percentage raise equal to the amount the School District provides to School District employees as negotiated between the School District and the Kenton County Education Association for each year of automatic renewal of the Interlocal Agreement.

All other terms and conditions of the MOU shall remain in force and effect during the extension periods provided for herein.

**IN WITNESS WHEREOF**, the parties have caused duplicate copies of this Extension Agreement to be signed by their duly authorized officers, each of which, for all purposes, is deemed to be an original.

**KENTON COUNTY BOARD OF EDUCATION:**

\_\_\_\_\_  
CHAIRPERSON

**KENTON COUNTY FISCAL COURT:**

\_\_\_\_\_  
Kris Knochelmann, Judge/Executive

ATTEST: \_\_\_\_\_

SECRETARY



# Commonwealth of Kentucky

## CONTRACT

CONTRACT INFORMATION			
<b>DOC ID Number:</b>	<b>PON3</b>	<b>527</b>	<b>2400000076</b>
Effective Date:	07/01/2024	Record Date:	
Expiration Date:	06/30/2026	Procurement Folder:	1331034
Document Description:	JAIL SAP - Local County Detention Centers	Procurement Type:	Memorandum of Agreement
Cited Authority:	Memorandum of Agreement	Version Number:	1

CONTACT INFORMATION
<b>ISSUER:</b> GALEN BENASSI 502-573-4308 GALENA.BENASSI@KY.GOV

VENDOR INFORMATION	
<b>Name /Address:</b> KY0032745: BOYLE COUNTY FISCAL COURT 321 WEST MAIN ST ROOM 111 DANVILLE KY 40422	<b>Contact:</b> Darlene Lanham 859-238-1100 darlene.lanham@boyleky.com
KY0032762: BRECKINRIDGE COUNTY PO BOX 227 HARDINSBURG KY 40143	Laura Fentress 270-756-5113 breckcotreasurer@bbtel.com
KY0032765: BULLITT COUNTY SHERIFF PO BOX 205 300 S BUCKMAN ST SHEPHERDSVILLE KY 40165	Justin Odle 5025432514 justin.odle@bcky.org
KY0032809: CHRISTIAN COUNTY JAIL 410 WEST 7TH STREET HOPKINSVILLE KY 42240	Walter Cummings 270-887-4103 wcummings@chritiancountyky.gov
KY0032833: DAVIESS COUNTY DBA: JAIL FUND 212 ST ANN ST ROOM 202 OWENSBORO KY 42303	Jordan Johnson 270-685-8424 jjohnson@daviessky.org
KY0033807: FULTON COUNTY 2216 MYRON CORY DRIVE SUITE 1 HICKMAN KY 42050	Finance officer 2702141772 finance.officer@fultoncountyky.gov

KY0033854: GRANT COUNTY FISCAL COURT  
DBA: JAIL FUND  
101 N MAIN ST

PEGGY UPDIKE  
859-823-0251  
peupdike@grantco.org

WILLIAMSTOWN KY 41097

KY0033858: GRAYSON COUNTY DETENTION CENTER  
DBA: JAIL FUND  
130 EAST MARKET ST

ANGEL HAYES  
270-259-0709  
TREASURER@GRAYSONCOUNTYKY.ORG

LEITCHFIELD KY 42754

KY0033874: HARDIN COUNTY FISCAL COURT  
DBA: JAIL FUND  
PO BOX 568

LISA PEARMAN  
2709828485  
hcfinance@hcky.org

ELIZABETHTOWN KY 42702

KY0033826: HARLAN COUNTY

PO BOX 956

HARLAN KY 40831

RYAN CREECH  
606-573-4771  
RYANCREECH@HARLANONLINE.NET

KY0033926: HENDERSON COUNTY  
DBA: Jail Fund  
HENDERSON CO DETENTION CENTER  
380 BORAX DR

HENDERSON KY 42420

BRENDA RIDER  
270-826-3233  
BRIDER@HENDERSONKY.US

KY0033893: HOPKINS COUNTY

PO BOX 592  
56 NORTH MAIN STREET  
MADISONVILLE KY 42431

TRACY BROWNING  
270-821-2666  
tbrowning@hopkinscounty.net

KY0033949: KENTON COUNTY FISCAL COURT  
DBA: JAIL FUND  
1840 Simon Kenton Way  
Suite 5100

COVINGTON KY 41011

Kurt Greivenkamp  
859-392-1444  
kurt.greivenkamp@kentoncounty.org

KY0034011: MARION COUNTY

223 N SPALDING AVENUE  
ROOM 201  
LEBANON KY 40033

KEVIN COCHRAN  
270-692-3451  
kevin.cochran@marioncountyyky.gov

KY0033994: MASON COUNTY

221 STANLEY REED CT

MAYSVILLE KY 41056

KIM MUSE  
606-564-6381  
TREASURER@MASONCOUNTYKENTUCKY.US

KY0035572: PIKE COUNTY

146 MAIN STREET

PIKEVILLE KY 41501

FRANKIE STACY  
606-432-6307  
fstacy2003@yahoo.com

KY0035575: Powell County Fiscal Court  
DBA: General Fund  
PO BOX 506

STANTON KY 40380

CONNIE CRABTREE  
606-663-2834  
RCRABTREE33@HOTMAIL.COM

KY0035717: SHELBY COUNTY DETENTION CENTER  
 1000 BOBBY WAITS LANE  
 SHELBYVILLE KY 40065

DARRELL COX  
 502-633-2343  
 Darrell.Cox@shelbycoky.com

KY0025323: THREE FORK REGIONAL JAIL  
 PO BOX 695  
 BEATTYVILLE KY 41311

BARBARA FRIEND  
 606-464-2598  
 bfriend.tfrj@yahoo.com

KY0033805: FRANKLIN COUNTY SHERIFF  
 974 RIVER BEND ROAD  
 FRANKFORT KY 40601

Samantha Roberts  
 502-875-8740  
 Samantha.roberts@franklincounty.ky.gov

**COMMODITY / SERVICE INFORMATION**

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	0.00000		\$0.000000	\$302,532.80	07/01/2024	06/30/2026	\$302,532.80

Boyle County Male SAP Program

**Extended Description:**  
 Boyle County Male 40 Beds SAP / MOUD

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	0.00000		\$0.000000	\$302,532.80	07/01/2024	06/30/2026	\$302,532.80

Breckinridge Co. Detention Center Beds: 40 SAP

**Extended Description:**  
 Breckinridge Co. Detention Center Beds: 40 SAP / MOUD

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	0.00000		\$0.000000	\$302,532.80	07/01/2024	06/30/2026	\$302,532.80

Bullitt Co. Detention Center Beds: 40 SAP

**Extended Description:**  
 Bullitt Co. Detention Center Beds: 40 SAP / MOUD

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	0.00000		\$0.000000	\$756,332.00	07/01/2024	06/30/2026	\$756,332.00

Christian Co. Detention Center Beds: 100 SAP

**Extended Description:**  
 Christian Co. Detention Center Beds: 100 SAP / MOUD

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	0.00000		\$0.000000	\$453,799.20	07/01/2024	06/30/2026	\$453,799.20

Daviess Co. Detention Center Beds: 60 SAP

**Extended Description:**  
 Daviess Co. Detention Center Beds: 60 SAP / MOUD

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	0.00000		\$0.000000	\$1,285,764.40	07/01/2024	06/30/2026	\$1,285,764.40

Fulton Co. Detention Center Beds: 100 SAP / 36 SOAR

**Extended Description:**  
 Fulton Co. Detention Center Beds: 100 SAP / 36 SOAR

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	0.00000		\$0.000000	\$1,287,764.40	07/01/2024	06/30/2026	\$1,287,764.40

Grant Co. Detention Center Beds: 90 SAP / 30 SOAR / 60 FEMAL

**Extended Description:**

Grant Co. Detention Center Beds: 90 SAP MOUD / 30 SOAR / 60 FEMALE /

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	0.00000		\$0.000000	\$151,266.40	07/01/2024	06/30/2026	\$151,266.40

Grayson Co. Detention Center Beds: 20 SAP

**Extended Description:**

Grayson County Male 20 Beds SAP / MOUD

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	0.00000		\$0.000000	\$786,525.28	07/01/2024	06/30/2026	\$786,525.28

Hardin Co. Detention Center Beds: 56 FEMALE / 48 MALE

**Extended Description:**

Hardin County Male 48 MOUD Beds / 56 Female Beds

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	0.00000		\$0.000000	\$242,026.24	07/01/2024	06/30/2026	\$242,026.24

Harlan Co. Detention Center Beds: 32 SAP

**Extended Description:**

Harlan County Male 32 Beds / MOUD

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	0.00000		\$0.000000	\$605,065.60	07/01/2024	06/30/2026	\$605,065.60

Henderson Co. Detention Center Beds: 50 MALE / 60 FEMALE

**Extended Description:**

Henderson County Male 50 Beds / 60 Female Beds / 20 MAT

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	0.00000		\$0.000000	\$302,532.80	07/01/2024	06/30/2026	\$302,532.80

Hopkins Co. Detention Center Beds: 40 SAP

**Extended Description:**

Hopkins Co. Detention Center Beds: 40 SAP / MOUD

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	0.00000		\$0.000000	\$690,698.80	07/01/2024	06/30/2026	\$690,698.80

Kenton Co. Detention Center Beds: 40 STATE / 30 COUNTY / 20

**Extended Description:**

Kenton Co. Detention Center Beds: 40 STATE MOUD / 30 COUNTY / 20FEMALE

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	0.00000		\$0.000000	\$1,573,170.56	07/01/2024	06/30/2026	\$1,573,170.56

Marion Co. Detention Center Beds: 128 Male / 80 SOAR

**Extended Description:**

Marion Co. Detention Center Beds: 128 Male MOUD / 80 SOAR /

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	0.00000		\$0.000000	\$151,266.40	07/01/2024	06/30/2026	\$151,266.40

Mason Co. Detention Center Beds: 20 Male

**Extended Description:**

Mason Co. Detention Center Beds: 20 Male / MOUD

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	0.00000		\$0.000000	\$900,035.08	07/01/2024	06/30/2026	\$900,035.08

Pike Co. Detention Center Beds: 72 Male /47 Female

**Extended Description:**

Pike County Male 72 Beds / 47 Female / 72 MAT

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	0.00000		\$0.000000	\$756,332.00	07/01/2024	06/30/2026	\$756,332.00

Powell Co. Detention Center Beds: 100 Male

**Extended Description:**

Powell Co. Detention Center Beds: 100 Male / MOUD

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	0.00000		\$0.000000	\$453,799.20	07/01/2024	06/30/2026	\$453,799.20

Shelby Co. Detention Center Beds: 60 Male

**Extended Description:**

Shelby Co. Detention Center Beds: 60 Male / MOUD

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	0.00000		\$0.000000	\$151,266.40	07/01/2024	06/30/2026	\$151,266.40

Three Forks Detention Center Beds: 60 Male

**Extended Description:**

Three Forks Detention Center Beds: 20 Male / MOUD

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	0.00000		\$0.000000	\$302,532.80	07/01/2024	06/30/2026	\$302,532.80

Franklin County Female SAP Program

**Extended Description:**

20 Female SAP / SOAR

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This Memorandum of Agreement (“MOA”) is entered into, by and between the Commonwealth of Kentucky, Justice and Public Safety Cabinet, Department of Corrections (“the Commonwealth”) and Local County Detention Centers (“the Contractor”) to establish an agreement for substance abuse and addiction treatment. The initial MOA is effective from 7/1/2024 through 6/30/2026.

### **I. Definitions:**

For the purposes of this Agreement, the definitions listed in this section shall represent the common and exclusive understanding of the parties hereto. The singular and plural form, as well as the small or upper case, of any defined term can be used interchangeably regardless of whether the definition refers to the singular or plural term, or uses the small or upper case, and pronouns shall be deemed to include all genders.

1. “CPP” means Department of Corrections’ policy and procedure.
2. “Inmate” means an offender in the custody of the Commonwealth that is housed, or resides in, a prison, county jail, or local or state correctional or detention facility.
3. “PREA” means the Prison Rape Elimination Act, 34 U.S.C.A. § 30301, et seq., (formerly cited as 42 U.S.C. §15601, et seq.), and all applicable PREA National Standards (28 C.F.R. Part 115).
4. “MOUD” means Medications for Opioid Use Disorder.
5. “SAP” means Substance Abuse treatment Program.
6. “SAP staff” means an agent, employee, subcontractor, volunteer, or any other individual or entity, acting on behalf of the Contractor that provides services pursuant to this agreement.
7. “PSAP” means Pretrial Substance Abuse Treatment Program authorized by law, including but not limited to KRS 533.250 and 533.251.

### **Material Incorporated by Reference:**

1. Medication Reimbursement Rates, Attachment 1.
2. annual limitations for MAT reimbursements, Attachment 2.

### **Scope of Services:**

#### **A. The Commonwealth shall**

1. Provide clinical oversight and review SAP and PSAP performance and compliance as outlined in this MOA.
2. Ensure that an inmate meets, at a minimum, the following qualifications before being approved for SAP:
  - 2.1. Is an adult felony offender or an adult offender meeting the statutory requirements for PSAP;
  - 2.2. Has a verified history of substance use disorder;
  - 2.3. Is within twenty-four (24) months of a Parole Board hearing or minimum expiration date;
  - 2.4. Has not received a CPP 15.2 Category V penalty or above (with the exception of CPP 15.2 Category VI-14 and VI-15) within a sixty (60) day period immediately prior to admission;
  - 2.5. Has no active psychosis diagnosis; and
  - 2.6. Is classified by the Commonwealth and assigned a custody level.
3. Have discretion to place in a pretreatment curriculum individuals who:
  - 3.1. Have received a CPP 15.2 Category III-11 penalty, or a CPP 15.2 Category IV penalty, or higher, within six (6) months of admission to SAP; or
  - 3.2. Have been terminated from SAP within twelve (12) months of admission.
4. Have final approval on all admissions to, and discharges from, SAP.

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5. Provide a specific amount of funding for MOUD for:
    - 5.1. State inmate(s) currently residing in the Contractor's facility; and
    - 5.2. Has a verified history of opioid use disorder.
  6. Provide names of approved inmates to fill SAP participant vacancies.
    - 6.1. Vacancies filled in any other manner will be considered a breach of the terms of this MOA, result in non-payment for such participants, and constitute cause for immediate termination of this MOA.
  7. Notify the Contractor upon approval of an offender to be transferred to the Contractor's facility for SAP or PSAP.
  8. In conjunction with the Contractor, complete all administrative tasks necessary for the transfer of approved inmates to the Contractor's facility based upon bed availability within 7 business days of the Commonwealth providing the inmate name.
    - 8.1. Extensions for transfers may be requested by Contractor and approved or denied by DOC on a case-by-case basis.
  9. Process any administrative appeals by the Contractor of inmate placement as appropriate and make a final determination.
  10. Reassign any inmate whose placement was successfully appealed by the Contractor.
  11. Determine inmate success in SAP by successful completion of respective program phases based on all requirements of the program including completion of the evidence-based curriculum, consistent behavioral change, and active participation.
  12. Approve or deny any Contractor request for the Program Director or the Program Director's designee to be absent from a Jail Provider meeting.
  13. Transport SAP and PSAP participants to another facility within ninety (90) days after cancelation or expiration of this MOA, if required.
  14. Provide an additional ten dollars (\$10.00) per SAP inmate per day increment above the standard per diem paid to the Contractor for housing a state inmate subject to the following:
    - 14.1 This additional ten dollar (\$10.00) per diem shall be authorized for only those inmates that the Commonwealth approves and enrolls into the Contractor's SAP; and
    - 14.2 Payment shall include the inmates date of arrival at the Contractor's facility but not the inmates date of departure from the Contractor's facility.
  15. Determine funding for those offenders placed in SAP and PSAP by non-Commonwealth staff.
    - 15.1 Funding for such offenders shall be at the discretion of the Commonwealth and subject to funds availability.
  16. Maintain final authority on all SAP and PSAP completions.
  17. Reimburse the Contractor in accordance with the Pricing section within this MOA.
- B. The Contractor shall
1. Provide SAP for a minimum of ninety (90) days and maximum of one hundred and eighty (180) days as determined by the Commonwealth for state inmates housed in the Contractor's facility.
    - 1.1. Extensions beyond 180 days by be granted at the discretion of the Commonwealth.
  2. Administer SAP in accordance with the Therapeutic Community model as approved by the Commonwealth, including, but not limited to:
    - 2.1. Cognitive behavioral counseling;
    - 2.2. 12-step or self-help to include SMART interventions;
    - 2.3. Relapse prevention; and
    - 2.4. Evidence-based curriculum approved by the Commonwealth.

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3. Provide each inmate participating in SAP or PSAP the opportunity to participate in SAP or PSAP for a minimum of ninety (90) days and maximum of one hundred and eighty (180) days as determined by the Commonwealth.
  - 3.1. Any extensions must be approved in advance by the Commonwealth.
4. Accept all inmates approved by the Commonwealth and assigned to the Contractor's facility.
5. Confirm to the Commonwealth in writing the arrival and enrollment of inmates into SAP and PSAP. Electronic mail constitutes a writing.
6. Ensure that security staff, which shall exclude SAP clinical staff, shall drug test all new participants upon arrival.
7. Adhere to the Commonwealth's drug testing policy set out in CPP 15.8.
8. Ensure that security staff, which shall exclude SAP clinical staff, shall randomly drug test at least 10% of the SAP Program population each month.
9. Provide all drug test results to the Commonwealth within forty-eight (48) hours of the test being conducted.
10. Ensure that SAP participants' living area, classroom, and recreation time are segregated from the general population.
11. Provide size appropriate clothing free from fading, rips, tears, and stains to SAP participants that distinguishes them from non-participating inmates as approved by the Commonwealth.
12. Maintain a minimum staffing level of one (1) SAP staff per twenty (20) inmates participating in SAP.
13. Ensure SAP staff work 100% of their normal work week providing services within SAP.
14. Ensure that SAP Clinical staff possess a Bachelor's Degree in social work, psychology, or a related field.
15. Participate in any Commonwealth-sponsored follow-up studies to determine effectiveness of services.
16. Provide a monthly performance report to the Commonwealth in accordance with Commonwealth requirements.
17. Contact the Commonwealth for consultation and approval prior to termination when Contractor wishes to remove or discharge a participant from SAP and PSAP
  - 17.1 Participants who pose an immediate threat to safety and security may be removed from the program pending termination.
18. Obtain and maintain the required certifications, permits, and licenses required to provide services pursuant to this MOA, including but not limited to, independent alcohol and other drug treatment entity ("AODE") license and 908 KAR 1:370 Licensure Procedures and Standards. The AODE license shall not be a site license from another contracted agency. The program must comply fully with 908 KAR 1:370 and 908 KAR 1:374 including appropriate accommodations set forth within.
  - 18.1 An outpatient or residential AODE shall have written policies and procedures for implementation of a language access plan to:
    - 18.1.1 Address reasonable accommodation for communication access services for a client who:
      - a. Has a visual impairment;
      - b. Is deaf or hard of hearing;
      - c. Is unable to comprehend or communicate due to a language barrier; or
      - d. Has a different linguistic background
    - 18.1.2 Provide for appropriate auxiliary aids and services, including assistive listening devices, real-time captioning, or sign language interpreters, if needed;

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- 18.1. Ensure that programs and activities provided through electronic and information technology are accessible to a client with a disability; and
- 18.1. Allow for language assistance services, including oral language assistance or written translation for a client with a different linguistic background.
19. Ensure that the SAP Program Director meets the requirements for licensure as specified in 908 KAR 1:370.
  20. Ensure that all SAP staff comply with all applicable requirements of this MOA, including, but not limited to, certifications, permits, and licenses.
  21. Ensure that all SAP staff meet or exceed the minimum criteria set by the Commonwealth.
  22. Obtain the Commonwealth's written approval prior to hiring SAP staff.
  23. Comply with the Commonwealth's SAP Policy Guidelines, available at <http://corrections.ky.gov> and CPP 30.6
  24. Comply with the Commonwealth's training requirements which may include webinars.
  25. Comply with all Kentucky Jail Standards.
  26. Ensure that the SAP Program Director or the Program Director's designee attends all Jail Provider meetings in their entirety.
  27. Agree and acknowledge that this MOA does not constitute an agreement for confinement in the Contractor's facility, which is governed by applicable statutes and regulations, and is not a contract for the confinement of inmates within the scope of PREA.
  28. Expend all state funds paid to the Contractor and any interest earned on the funds solely for the treatment of inmates participating in SAP a.
  29. Ensure that SAP staff shall enter all program related information as directed by the Commonwealth
  30. Direct all program-related communications to the following:

**Sarah G. Johnson, Director**  
**Addiction Services**  
**Kentucky Department of Corrections**  
**PO Box 2400**  
**Frankfort, Kentucky 40602**  
**[SarahG.Johnson@ky.gov](mailto:SarahG.Johnson@ky.gov)**

31. Direct all communications regarding invoicing and payment pursuant to this MOA to:

**Michael D. McKinney**  
**Director**  
**Administrative Services**  
**Kentucky Department of Corrections**  
**PO Box 2400**  
**Frankfort, Kentucky 40602**  
**[MichaelD.McKinney@ky.gov](mailto:MichaelD.McKinney@ky.gov)**

32. Have discretion to move an inmate that successfully completes SAP, or is discharged from the program, to a different location at the Contractor's facility or to another detention facility.
33. Request Commonwealth approval of any absences by the SAP Program Director or the Program Director's designee from the Jail Provider meetings in writing no later than five (5) business days prior to the meeting.

**C. The Contractor may**

1. Bill the Commonwealth for inmates residing at Contractor's facility that are actively participating SAP and PSAP.

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2. Bill the Commonwealth for MAT by submission of monthly invoices for reimbursement The Contractor acknowledges and agrees that MAT reimbursements shall conform to Attachment 1 and not exceed the amounts set out in Attachment 2 (Excel sheet).
3. Appeal the assignment of an inmate to the Contractor's facility.
  - 3.1. The appeal must be specific to the inmate and must articulate the reason the Contractor cannot accept the inmate and the impact to its facility and operations.
  - 3.2. The Commonwealth will process the appeal internally as appropriate and make a final determination.
  - 3.3. If the appeal is granted, the Commonwealth will reassign the inmate.

Other services not listed herein shall be approved by the Commonwealth prior to the provision of the services and the Contractor's request for reimbursement.

**Pricing:**

**A. The Commonwealth shall**

1. Reimburse the Contractor ten dollars (\$10.00) per day per inmate in SAP and PSAP from July 1, 2024 through June 30, 2026 provided that the inmate is approved by and enrolled in SAP or PSAP at the direction of the Commonwealth.
  - 1.1. The Commonwealth shall reimburse the Contractor for the inmate's date of arrival at the Contractor's facility but shall not reimburse the Contractor for the inmates date of departure from the Contractor's facility.

**B. The Contractor shall**

1. Not allow or authorize Contractor personnel to financially obligate Commonwealth funds.
2. Bill the Commonwealth for services rendered from the first to last day of each calendar month and provide all supporting documentation used to constitute the invoice.
3. Provide all invoices to the Commonwealth no later than thirty (30) calendar days after the end of the billing period.
4. Not invoice the Commonwealth for any fund types listed in this Pricing section for which it does not provide services.
5. Submit an invoice and roster for all SAP and PSAP inmates.
  - 5.1. The Contractor acknowledges and agrees that MOUD reimbursements shall conform to Attachment 1 and not exceed the amounts set out in Attachment 2.
  - 5.2. The Contractor acknowledges and agrees that MOUD reimbursement rate amounts set out on Attachment 1 are subject to change based on cost of medication\_.

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## **JUSTICE AND PUBLIC SAFETY CABINET TERMS AND CONDITIONS**

1. Contractor shall comply at all times with all applicable federal, state, and local laws, regulations, executive orders, and attorney general opinions.
2. Contractor shall comply with all applicable Commonwealth of Kentucky Executive Department policies and procedures, and Commonwealth Office of Technology policies and procedures.
3. Contractor shall report any and all acts and omissions constituting a violation of applicable federal, state, or local laws, policies and procedures, or this Agreement, to the Commonwealth in writing within one (1) business day of the discovery of the violation.
4. To the extent permitted by law, Contractor agrees to indemnify and hold harmless the Commonwealth against any and all claims, losses, demands, obligations, and litigation, including attorneys' fees, that result from or by: (1) goods tendered and services rendered by the Contractor in connection with performance of this Agreement; (2) any and all bad-faith, erroneous, negligent, reckless, and unlawful acts and omissions of the Contractor, its officers, or employees in the performance of this Agreement; (3) the Contractor's creation of a hazardous condition or exacerbation of a pre-existing hazardous condition; (4) the Contractor's publication, translation, reproduction, delivery, performance, use, or disposition, of any data processed under the contract in a manner not authorized by the contract, or by federal or Commonwealth regulations or statutes (5) the Contractor's employment practices during the term of this Agreement; and (6) any failure of the Contractor, its officers, or employees to observe federal, state, and local laws, including but not limited to labor laws and minimum wage laws.
5. Contractor agrees that it will not distribute, divulge, publish, or release any data or information obtained from or owned by the Commonwealth without the prior written approval of the Commonwealth unless compelled to do so by law or by a judicially signed order from a court of competent jurisdiction. Contractor acknowledges that it receives the Commonwealth's data or information solely for the purposes of this Agreement, and that its receipt of the Commonwealth's data or information in no way creates any ownership interest in the Commonwealth's data or information, unless explicitly provided otherwise within the terms and conditions of this Agreement.
6. The parties agree that they receive all information communicated between them before the execution of this Agreement in strict confidence and that the receiving party, its agents, or employees shall not, without prior written consent of the other party, disclose any such information, subject to Commonwealth of Kentucky and federal disclosure laws.
7. Contractor shall not represent that a working copy, draft, or the finalized version of this Agreement is identical to a previous iteration of this Agreement if the Contractor has made edits since the last iteration. Contractor shall clearly present all edits, either through editing functions in word processing software, or as a list provided contemporaneously with the most recently edited iteration.
8. During the term of this Agreement, Contractor shall be authorized in its sole discretion to discipline, terminate, or take any other personnel action against Contractor personnel. Upon communication by Commonwealth of an issue with Contractor personnel, Contractor shall have the sole authority to take action to effect a solution.
9. In no event shall any person or entity be deemed to be a third-party beneficiary of this Agreement.
10. Contractor acknowledges that the Commonwealth may execute agreements with other vendors for additional or related goods and services that address, interact with, or otherwise regard this Agreement. Contractor shall fully cooperate with such other vendors and vendor personnel, agents, and designees. Contractor shall not commit any act; allow any omission; or permit its personnel, agents, or designees to commit any act or allow any omission that will interfere with the performance of work by any other vendor or any other vendor's personnel, agents, or designees.
11. Each party shall provide a contact to resolve any and all issues related to this Agreement and promptly update the contact information as necessary.
12. All notices under this Agreement shall be given in writing. Electronic mail constitutes a writing.

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13. No change, waiver, or discharge of any liability or obligation under this Agreement on any one or more occasions shall be deemed a waiver of performance of any continuing or other obligation, or shall prohibit enforcement of any obligation, on any other occasion.

14. No party shall assign its respective rights or obligations under this Agreement without prior written consent of the other party. Any purported assignment or delegation in violation of this Agreement is void.

15. The terms and conditions of this Agreement may only be amended by mutual written consent of both parties.

16. This Agreement shall be construed and enforced in accordance with the laws of the Commonwealth of Kentucky.

17. Contractor agrees that any and all violations of this Agreement may result in the immediate termination of this Agreement.

18. Both parties shall have the right to terminate and cancel this Agreement at any time not to exceed thirty (30) days' written notice served on the other party by registered or certified mail.

19. The parties agree that any claim, action, or lawsuit arising under this Agreement must be brought in Franklin Circuit Court in the Commonwealth of Kentucky, and each party hereby consents to the jurisdiction and venue of such court and waives all objections as to forum non convenience or similar doctrine. If any term or provision or any part of this Agreement is declared invalid or unenforceable, the remainder of this Agreement shall not be affected, and each term and provision of this Agreement shall be valid and enforceable to the fullest extent permitted by the law.

20. The descriptive headings in this Agreement are inserted for convenience only and shall not control or affect the meaning or construction of any of the terms and conditions within nor any materials incorporated by reference. No provision of this Agreement shall be construed in favor of or against any party on the ground that such party or its counsel drafted the provision.

21. This Agreement is the final and exclusive agreement between the parties. All prior negotiations and agreements are superseded by this Agreement.

22. Nothing in this Agreement shall be deemed to waive, or otherwise limit, the rights, privileges, immunities, including sovereign immunity granted under Kentucky Constitution §§ 230 & 231 and the United States Constitution Eleventh Amendment, and matters of defense now available or hereafter made available to the Commonwealth and/or its officers and employees.

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**Memorandum of Agreement Standard Terms and Conditions**  
**Revised January 2023**

**1.00 Effective Date**

All Memorandum of Agreements are not effective until the Secretary of the Finance and Administration Cabinet or his authorized designee has approved the agreement and until the agreement has been submitted to the government contract review committee. However, in accordance with KRS 45A.700, memoranda of agreement in aggregate amounts of \$50,000 or less are exempt from review by the committee and need only be filed with the committee within 30 days of their effective date for informational purposes.

KRS 45A.695(7) provides that payments on personal service contracts and memoranda of agreement shall not be authorized for services rendered after government contract review committee disapproval, unless the decision of the committee is overridden by the Secretary of the Finance and Administration Cabinet or agency head if the agency has been granted delegation authority by the Secretary.

The vendor shall be paid, upon the submission of proper invoices to the receiving agency at the prices stipulated for the supplies delivered and accepted, or services rendered. Unless otherwise specified, payment will not be made for partial deliveries accepted. Payments will be made within thirty (30) working days after receipt of goods or a vendor's invoice in accordance with KRS 45.453 and KRS 45.454.

**2.00 EEO Requirements**

The Equal Employment Opportunity Act of 1978 applies to All State government projects with an estimated value exceeding \$500,000. The contractor shall comply with all terms and conditions of the Act.

**3.00 Cancellation Clause**

Both parties shall have the right to terminate and cancel this contract at any time not to exceed thirty (30) days' written notice served on the Contractor by registered or certified mail.

**4.00 Funding Out Provision**

The state agency may terminate this agreement if funds are not appropriated to the contracting agency or are not otherwise available for the purpose of making payments without incurring any obligation for payment after the date of termination, regardless of the terms of the agreement. The state agency shall provide the Contractor thirty (30) calendar day's written notice of termination of the agreement due to lack of available funding.

**5.00 Reduction in Contract Worker Hours**

The Kentucky General Assembly may allow for a reduction in contract worker hours in conjunction with a budget balancing measure for some professional and non-professional service contracts. If under such authority the agency is required by Executive Order or otherwise to reduce contract hours, the agreement will be reduced by the amount specified in that document. If the contract funding is reduced, then the scope of work related to the contract may also be reduced commensurate with the reduction in funding. This reduction of the scope shall be agreeable to both parties and shall not be considered a breach of contract.

**6.00 Access to Records**

The state agency certifies that it is in compliance with the provisions of KRS 45A.695, "Access to contractor's books, documents, papers, records, or other evidence directly pertinent to the contract." The Contractor, as defined in KRS 45A.030, agrees that the contracting agency, the Finance and Administration Cabinet, the Auditor of Public Accounts, and the Legislative Research Commission, or their duly authorized representatives, shall have access to any books, documents, papers, records, or other evidence, which are directly pertinent to this agreement for the purpose of financial audit or program review. The Contractor also recognizes that any books, documents, papers, records, or other evidence, received during a financial audit or program review shall be subject to the Kentucky Open Records Act, KRS 61.870 to

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61.884. Records and other prequalification information confidentially disclosed as part of the bid process shall not be deemed as directly pertinent to the agreement and shall be exempt from disclosure as provided in KRS 61.878(1)(c).

### **7.00 Violation of tax and employment laws**

KRS 45A.485 requires the Contractor and all subcontractors performing work under the contract to reveal to the Commonwealth any final determination of a violation by the Contractor within the previous five (5) year period of the provisions of KRS chapters 136, 139, 141, 337, 338, 341, and 342. These statutes relate to corporate and utility tax, sales and use tax, income tax, wages and hours laws, occupational safety and health laws, unemployment insurance laws, and workers compensation insurance laws, respectively. Disclosure of any violations is required prior to the award of any state contract and throughout the duration the contract.

Failure to disclose violations, shall be grounds for the Commonwealth's disqualification of a contractor or subcontractor from eligibility for future state contracts for a period of two (2) years.

To comply with KRS 45A.485, the Contractor and all subcontractors performing work under this contract shall report any such final determination(s) of any violation(s) within the previous five (5) years to the Commonwealth by providing a list of the following information regarding any violation(s): (1) specific KRS violated, (2) date of any final determination of a violation, and (3) state agency which issued the final determination.

A list of any disclosures made prior to award of a contract shall be attached to the contract.

The Contractor affirms that it has not violated any of the provisions of the above statutes within the previous five (5) year period, aside from violations explicitly disclosed and attached to this contract. Contractor further affirms that it will (1) communicate the above KRS 45A.485 disclosure requirements to any subcontractors and (2) disclose any subcontractor violations it becomes aware of to the Commonwealth.

### **8.00 Discrimination**

This section applies only to agreements disbursing federal funds, in whole or part, when the terms for receiving those funds mandate its inclusion. Discrimination (because of race, religion, color, national origin, sex, sexual orientation, gender identity, age, or disability) is prohibited. During the performance of this agreement, the Contractor agrees as follows:

The Contractor will not discriminate against any employee or applicant for employment because of race, religion, color, national origin, sex, sexual orientation, gender identity or age. The Contractor further agrees to comply with the provisions of the Americans with Disabilities Act (ADA), Public Law 101-336, and applicable federal regulations relating thereto prohibiting discrimination against otherwise qualified disabled individuals under any program or activity. The Contractor agrees to provide, upon request, needed reasonable accommodations. The Contractor will take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their race, religion, color, national origin, sex, sexual orientation, gender identity, age or disability. Such action shall include, but not be limited to the following; employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensations; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause.

In all solicitations or advertisements for employees placed by or on behalf of the Contractor, the Contractor will, state that all qualified applicants will receive consideration for employment without regard to race, religion, color, national origin, sex, sexual orientation, gender identity, age or disability.

The Contractor will send to each labor union or representative of workers with which he/she has a collective bargaining agreement or other contract or understanding, a notice advising the said labor union or workers' representative of the Contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment. The Contractor will take such action with respect to any subcontract or

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purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance.

The Contractor will comply with all provisions of Executive Order No. 11246 of September 24, 1965 as amended, and of the rules, regulations and relevant orders of the Secretary of Labor.

The Contractor will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, as amended, and by the rules, regulations and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations and orders.

In the event of the Contractor's noncompliance with the nondiscrimination clauses of this agreement or with any of the said rules, regulations or orders, this agreement may be cancelled, terminated or suspended in whole or in part and the Contractor may be declared ineligible for further government contracts or federally-assisted construction contracts in accordance with procedures authorized in Executive Order No. 11246 of September 24, 1965, as amended, and such other sanctions may be imposed and remedies invoked as provided in or as otherwise provided by law.

The Contractor will include the provisions of paragraphs (1) through (7) of section 202 of Executive Order 11246 in every subcontract or purchase order unless exempted by rules, regulations or orders of the Secretary of Labor, issued pursuant to section 204 of Executive Order No. 11246 of September 24, 1965, as amended, so that such provisions will be binding upon each subcontractor or vendor. The Contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions including sanctions for noncompliance; provided, however, that in the event a Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

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**Approvals**

This contract is subject to the terms and conditions stated herein. By affixing signatures below, the parties verify that they are authorized to enter into this contract and that they accept and consent to be bound by the terms and conditions stated herein. In addition, the parties agree that (i) electronic approvals may serve as electronic signatures, and (ii) this contract may be executed in any number of counterparts, each of which when executed and delivered shall constitute a duplicate original, but all counterparts together shall constitute a single contract.

**1st Party:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

**2nd Party:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

**Other Party:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

**Approved as to form and legality:**

\_\_\_\_\_  
Attorney

AGREEMENT BETWEEN KENTON COUNTY, KENTUCKY AND ADDICTION  
RECOVERY CARE FOR THE PROVISION OF SUBSTANCE USE  
DISORDER AND MENTAL HEALTH SERVICES TO PRISONERS  
AT KENTON COUNTY DETENTION CENTER

The parties to this Agreement are Addiction Recovery Care ("ARC") located at P.O. Box 726, 41230 and Kenton County, Kentucky ("the County") located at 1840 Simon Kenton Way, Covington, Ky. 41011.

WHEREAS, the County has entered into an agreement with the Commonwealth of Kentucky ("the Commonwealth") for the provision of Substance Abuse Programs (SAP) within Kenton County Detention Center ("KCDC"); and

WHEREAS, ARC is engaged in providing Substance Use Disorder (SUD) and mental health services and has the capability to provide such services to KCDC prisoners in accordance with the County's agreement with the Commonwealth;

NOW, THEREFORE, in consideration of the mutual covenants contained herein, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Scope of Services: ARC agrees to provide SUD and mental health services as detailed in Appendix A (Scope of Services), which may include assessment, treatment planning, individual and group therapy, and other related services.
2. Term: This Agreement shall commence on July 1, 2024 and shall continue in full force and effect until June 30, 2026 unless terminated sooner by either party as provided herein.
3. Compensation: ARC shall be compensated as set forth in Appendix A (Compensation Protocols and Schedule). Payment terms shall be net thirty (30) days from the date of invoice.
4. Responsibilities of ARC: ARC shall perform the services in accordance with the highest professional standards and in compliance with all applicable laws and regulation and rules and policies promulgated by Kenton County and the Kentucky Department of Corrections, ARC shall also provide reports and documentation as reasonably requested by the County.
5. Responsibilities of County: The County shall facilitate physical access to the detention center for ARC personnel and provide necessary information and access to participants for the effective delivery of services. The County shall provide access, electronic or otherwise, to the rules and regulations of KCDC.
6. Confidentiality: Both parties agree to maintain the confidentiality of all information in accordance with applicable laws and regulations, KCDC policies and agreements with its on-site medical authority.

7. Compliance with Laws: ARC shall comply with all federal, state, and local laws, ordinances, regulations, and codes applicable to the performance of this Agreement.
8. Termination: Either party may terminate this Agreement upon thirty (30) days written notice to the other party.
9. Indemnification: ARC agrees to indemnify and hold the County harmless from all federal and state-law claims, damages, and expenses including attorneys' fees arising from ARC's provision or denial of services contemplated by this Agreement or any breach of this Agreement.
10. Entire Agreement: This Agreement, including all attachments, constitutes the entire agreement between the parties concerning the subject matter hereof and supersedes all prior agreements and understandings.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the last date written below.

Addiction Recovery Care, LLC

By: \_\_\_\_\_

Name:

Title:

Date:

Kenton County Fiscal Court

By: \_\_\_\_\_

Name:

Title:

Date:

## Appendix: A. Scope of Services

### By the Commonwealth:

1. Provide clinical oversight and review program performance and compliance as outlined in the MOA.
2. Ensure State inmate qualifications for SAP include being an adult felony offender with a verified substance use disorder, within 36 months of a Parole Board hearing or minimum expiration date, without a CPP 15.2 Category V penalty or above in the last 60 days prior to admission, no active psychosis diagnosis, and classified with an assigned custody level by the Commonwealth.
3. Have discretion for pretreatment curriculum placement for specific cases.
4. Final approval on all admissions to and discharges of State Inmates from SAP.
5. Qualifications for SAMAT include being a state inmate with a verified history of substance use disorder.
6. Provide names for SAP State participant vacancies and SAMAT candidates.
7. Notify necessary liaisons upon offender approval for transfer for SAP/SAMAT.
8. Complete all administrative tasks for inmate transfer based on bed availability.
9. Process administrative appeals arising from and relating to State Inmate placement.
10. Determine inmate success in SAP based on program phase completion, testing, behavioral change, and participation.
11. Approval for Program Director or designee's absence from Jail Provider meetings.
12. Provide per diem for SAP inmates.

### By the County:

1. Facilitate Access and Coordination: Provide ARC with access to facilities within the detention center where the SAP services are to be delivered.
2. Coordinate with ARC for the referral and scheduling of inmates to SAP.
3. Provide appropriate clothing for SAP participants.
4. Information Sharing and Support:
  - a. Provide ARC with necessary information, including inmate data and schedules, to enable effective planning and delivery of SUD and mental health services.
  - b. Assist ARC in obtaining any additional data or permissions required to execute the services under this agreement.
5. Logistical Support:

- a. Provide access to necessary space and areas, subject to standard security protocols, to deliver services to the inmate population.
  - b. Provide necessary logistical support, including space for sessions, access to equipment, and any other resources deemed necessary for the effective delivery of SAP services.
  - c. Coordinate with relevant state and local agencies to facilitate transportation and the admission process of state-assigned participants in SAP.
  - d. Transport SAP/SAMAT participants to another facility if required after MOA cancellation or expiration.
  - e. Ensure SAP participants' living areas, classrooms, and recreation times are segregated from the general population.
6. Communication and Collaboration:
- a. Maintain open and effective communication channels with ARC to address any issues, concerns, or changes in the program or inmate needs promptly.
  - b. Collaborate with ARC in regular meetings to review program progress, discuss challenges, and plan future activities to ensure the program's objectives are met.
7. Financial Processing and Reporting:
- a. Facilitate the processing of invoices submitted by ARC before forwarding to the Commonwealth of Kentucky for review and payment as outlined.
  - b. Provide ARC with timely updates on the status of invoice processing and any relevant financial reporting as required by the Commonwealth of Kentucky or as agreed upon between the parties.

**BY ARC:**

1. Provide residential SAP for 90 to 180 days as directed by the Commonwealth.
2. Administer SAP according to the Therapeutic Community model, including cognitive behavioral counseling, 12-step intervention, relapse prevention, and

evidence-based curriculum.

3. Ensure participation opportunities in SAP as per Commonwealth direction.
4. Accept all Commonwealth and County approved inmates.
5. Confirm inmate arrival and enrollment in SAP and SAMAT in writing.
6. Drug test all new participants upon arrival and conduct random monthly drug tests on at least 10% of SAP participants.
7. Maintain minimum staffing levels and ensure clinical staff qualifications.
8. Participate in follow-up studies for service effectiveness.
9. Provide daily and monthly performance and attendance reports to the County.
10. Obtain necessary certifications, permits, and licenses for providing services.
11. Comply with Commonwealth SAP Policy Guidelines and SAMAT protocols.
12. Ensure data entry into the Kentucky Offender Management System and direct all program-related communications as specified.
13. Compensation Protocols and Schedule
  - a. Reimbursement for Services: ARC is reimbursed \$10.00 (Ten Dollars and 00/100) per day per inmate in the Substance Abuse Program (SAP) from July 1, 2024, through June 30, 2026, as approved and paid by the County (intermediary) and the Commonwealth (payor). The payment includes the date of arrival but does not include the date of departure.
  - b. Billing Protocols: ARC shall not authorize personnel to financially obligate Commonwealth funds. ARC must bill the services rendered from the first to the last day of each calendar month and provide all supporting documentation used to constitute the invoice. All invoices must be provided no later than thirty (30) calendar days after the end of the billing period.
  - c. Specific Billing Instructions: Separate invoices and rosters for all general-funded SAP and SAMAT protocols, if applicable, must be submitted as detailed, adhering to guidelines specified within this MOA.
  - d. Invoicing and Payment Process through Kenton County Fiscal Court:
  - e. Invoicing Procedure: ARC will submit monthly invoices detailing services provided, period of service, number of inmates served, and other required information directly to Kenton County Fiscal Court for review and approval.
  - f. Supporting Documentation: Required supporting documentation to accompany each invoice for validation of services rendered.
  - g. Review and Approval: Kenton County Fiscal Court will review, resolve discrepancies if any, and approve invoices before forwarding them to the Commonwealth of Kentucky for payment processing.
  - h. Payment Processing: Kenton County Fiscal Court acts as the intermediary, ensuring ARC receives timely payments from the Commonwealth. Payments from the Commonwealth to Kenton County Fiscal Court, and subsequently to ARC, shall follow the agreed timelines.
  - i. Payment Timeline: Payments to ARC shall be made within thirty (30) days of receipt from the Commonwealth, acknowledging the multi-step process involving multiple parties.

j. Record Keeping: Both ARC and Kenton County Fiscal Court shall maintain accurate records for a minimum required period and make them available for audits or inspections upon request.

14. Overall Funding Limitation: The total funding for SAP shall not exceed \$912,500.00. over the next 2 year budget cycle.

**EXECUTIVE ORDER**  
**OFFICE OF THE KENTON COUNTY JUDGE-EXECUTIVE**  
**KRIS A. KNOCHELMANN**

**EXECUTIVE ORDER 24-55**

**RE: Robert Hoffer and Chad Summe**

**WHEREAS:** Kris A. Knochelmann, Kenton County Judge Executive, has the authority to appoint board members to the Airport Board, with the approval of the Fiscal Court.

**WHEREAS:** Kris A. Knochelmann, Kenton County Judge Executive, has been advised of the need to appoint board members for the Airport Board, due to the term expirations.

**NOW, THEREFORE,** I, Kris A. Knochelmann, Kenton County Judge/Executive, do hereby order that Robert Hoffer and Chad Summe be reappointed to the Airport Board, with the term expiring on June 30, 2028.

In witness whereof I have set my hand at  
Covington, Kentucky this 28<sup>th</sup> day of May,  
2024.

\_\_\_\_\_  
Kris A. Knochelmann  
Kenton County Judge Executive

Order ratified by the Fiscal Court of the County of Kenton \_\_\_\_\_

Attest:

\_\_\_\_\_  
Fiscal Court Clerk

**EXECUTIVE ORDER**  
**OFFICE OF THE KENTON COUNTY JUDGE-EXECUTIVE**  
**KRIS A. KNOCHELMANN**

EXECUTIVE ORDER 24-56

RE: Dr. LaRoy Kendall

**WHEREAS:** Kris A. Knochelmann, Kenton County Judge Executive, has the authority to appoint board members to the Northern Kentucky Independent Health District Board with the approval of the Fiscal Court.

**WHEREAS:** Kris A. Knochelmann, Kenton County Judge Executive, has been advised of the need to appoint a board member for the Northern Kentucky Independent Health District Board due to the term expiration.

**NOW, THEREFORE,** I, Kris A. Knochelmann, Kenton County Judge/Executive, do hereby order that Dr. LaRoy Kendall be reappointed to the Northern Kentucky Independent Health District Board, with the term expiring June 30, 2026.

In witness whereof I have set my hand at  
Covington, Kentucky this 28th day of  
May, 2024.

\_\_\_\_\_  
Kris A. Knochelmann  
Kenton County Judge Executive

Order ratified by the Fiscal Court of the County of Kenton \_\_\_\_\_

Attest:

\_\_\_\_\_  
Fiscal Court Clerk

**EXECUTIVE ORDER**  
**OFFICE OF THE KENTON COUNTY JUDGE-EXECUTIVE**  
**KRIS A. KNOCHELMANN**

**EXECUTIVE ORDER 24-57**

**RE: Kimberly Hummel**

**WHEREAS:** Kris A. Knochelmann, Kenton County Judge/Executive, has the authority to appoint, promote, discipline, and terminate from employment employees of the County of Kenton, Kentucky with approval of the Fiscal Court; and

**WHEREAS:** Kris A. Knochelmann has been advised the need to appoint a Licensed Veterinary Technician for the Kenton County Animal Services Department; and

**NOW THEREFORE,** I, Kris A. Knochelmann, Kenton County Judge/Executive, do hereby order the appointment of:

**Kimberly Hummel**  
**Licensed Veterinary Technician**  
**Animal Services Department**  
**Compensation: \$28.00 - Hourly (Non-Exempt)**  
**Grade: 5**  
**Effective: June 4, 2024**

In witness whereof, I have hereunto  
set my hand at Covington, Kentucky  
this 28th day of May, 2024

By:

\_\_\_\_\_  
Kris A. Knochelmann  
Kenton County Judge/Executive

Order ratified by the Fiscal Court of the County of Kenton \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Fiscal Court Clerk

**EXECUTIVE ORDER**  
**OFFICE OF THE KENTON COUNTY JUDGE-EXECUTIVE**  
**KRIS A. KNOCHELMANN**

**EXECUTIVE ORDER 24-58**

**RE: Terrence Donohue**

**WHEREAS:** Kris A. Knochelmann, Kenton County Judge/Executive, has the authority to appoint, promote, discipline, and terminate from employment employees of the County of Kenton, Kentucky with approval of the Fiscal Court; and

**WHEREAS:** Kris A. Knochelmann has been advised the need to appoint a Seasonal Trustee/Weekend Maintenance Laborer for the Kenton County Parks and Recreation Department; and

**NOW THEREFORE,** I, Kris A. Knochelmann, Kenton County Judge/Executive, do hereby order the appointment of:

**Terrence Donohue**  
**Seasonal Trustee/Weekend Maintenance Laborer**  
**Parks and Recreation Department**  
**Compensation: \$17.72 - Hourly (Non-Exempt)**  
**Effective: May 26, 2024**

In witness whereof, I have hereunto  
set my hand at Covington, Kentucky  
this 28th day of May, 2024

By:

\_\_\_\_\_  
Kris A. Knochelmann  
Kenton County Judge/Executive

Order ratified by the Fiscal Court of the County of Kenton \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Fiscal Court Clerk

**EXECUTIVE ORDER**  
**OFFICE OF THE KENTON COUNTY JUDGE-EXECUTIVE**  
**KRIS A. KNOCHELMANN**

**EXECUTIVE ORDER 24-59**

**RE: Chad Frost**

**WHEREAS:** Kris A. Knochelmann, Kenton County Judge/Executive, has the authority to appoint, promote, discipline, and terminate from employment employees of the County of Kenton, Kentucky with approval of the Fiscal Court; and

**WHEREAS:** Kris A. Knochelmann has been advised the need to move Chad Frost from the Parks and Recreation Department to a Public Services Technician II for the Kenton County Public Works Department; and

**NOW THEREFORE,** I, Kris A. Knochelmann, Kenton County Judge/Executive, do hereby order the appointment of:

**Chad Frost**  
**Move From Parks and Recreation**  
**To A Public Services Technician II**  
**Public Works Department**  
**Compensation: \$22.64 - Hourly (Non-Exempt)**  
**Grade: 5**  
**Effective: May 29, 2024**

In witness whereof, I have hereunto  
set my hand at Covington, Kentucky  
this 28th day of May, 2024

By:

\_\_\_\_\_  
Kris A. Knochelmann  
Kenton County Judge/Executive

Order ratified by the Fiscal Court of the County of Kenton \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Fiscal Court Clerk