



AGENDA

March 17, 2026

5:30 P.M.

1. Call To Order - Judge/Executive Kris Knochermann
2. Invocation And Pledge Of Allegiance - Commissioner Joe Nienaber
3. Approval Of Minutes (Action Requested)
 - 3.I. Approval Of The Minutes From The Meeting Of February 24, 2026.

Documents:

[02-24-26.PDF](#)

4. Citizens Address
5. General Business
 - 5.I. Presentation Of A Proclamation To Tim Broering Honoring His Service At TBNK.

Documents:

[TIM BROERING DAY.PDF](#)

- 5.II. Request Approval Of Change Order For Extending Schedule Of The Kenton County Government Center Parking Structure Project (Podium).

Documents:

[PCO 078R1 - ADDED DAYS.PDF](#)

- 5.III. Request Approval To Execute The Certificate Of Substantial Completion The Kenton County Government Center Parking Structure Project.

Documents:

[AIA G704 KCFC PARKING STRUCTURE - CERTIFICATE OF SUBSTANTIAL COMPLETION.PDF](#)

6. Resolutions (Action Requested)

- 6.I. Resolution No. 26-01E (Action Requested) A Resolution For The Kenton County Fiscal Court Concerning Fiscal Year Budget Adjustments.

Documents:

[RESOLUTION 26-01E BUDGET ADJUSTMENT.PDF](#)

- 6.II. Resolution No. 26-07 (Action Requested) A Resolution Of The County Of Kenton, Kentucky Authorizing The Judge/Executive To Execute Documents Relating To The National Opioid Litigation For Approval Of The Six Remnant Defendants (RDSA) Settlement.

Documents:

[RESOLUTION 26-07 RESOLUTION APPROVING RDSA IN NATIONAL OPIOID LITIGATION.PDF](#)

7. Ordinances

- 7.I. Ordinance 930.6 – Second Reading (Action Requested) An Ordinance Amending The Official Zoning Ordinance Of Unincorporated Kenton County Revising Text Related To Qualified Manufactured Homes To Comply With 2025 Kentucky House Bill 160.

Documents:

[ORDINANCE 930.6 QUALIFIED MANUFACTURED HOMES TEXT AMENDMENT HB 160.PDF](#)

8. Consent Agenda (Action Requested)

- 8.I. Exhibit 26-36 Request Approval To Ratify The Agreement Between Duke Energy And The Kenton County Fiscal Court For Work On The Kenton County Government Center Parking Garage.

Documents:

[EXHIBIT 26-36 DUKE ENERGY FOR PARKING GARAGE.PDF](#)

- 8.II. Exhibit 26-37 Request Approval To Surplus A 2016 Ford Explorer And Transfer It From The Kenton County Sheriff's Department To The Kenton County Commonwealth's Attorney.

Documents:

[EXHIBIT 26-37 SURPLUS 1 VEHICLE.PDF](#)

- 8.III. Exhibit 26-38 Request Approval To Accept The Bid For Stop Loss And Third Party Administrator Services From Bardon For The Kenton County Fiscal Court.

Documents:

[EXHIBIT 26-38 EO STOPLOSS CDB ADMIN RENEWAL.PDF](#)

- 8.IV. Exhibit 26-39 Request Approval To Award The Bid For A Food-Paper Product Supplier To Atlantic For The Kenton County Detention Center.

Documents:

[EXHIBIT 26-39 FOOD AND PAPER SUPPLIER FOR DETENTION CENTER.PDF](#)

- 8.V. Exhibit 26-40 Request Approval To Accept The Bid From Brandstetter Carroll, Inc. For Architecture And Engineering (A&E) Services For The Kenton County Storage Facility Located At The Old KYTC Park And Ride On State Route 17 In Covington.

Documents:

[EXHIBIT 26-40 MEMO TO ACCEPT BID FOR AE SERVICES FOR STORAGE FACILITY AT OLD TANK PARK AND RIDE.PDF](#)

[EXHIBIT 26-40 ATLAS GEO PROPOSAL- KENTON COUNTY STORAGE BUILDING.PDF](#)

[EXHIBIT 26-40 KENTON COUNTY STORAGE BUILDING.PDF](#)

- 8.VI. Exhibit 26-41 Request Approval Of An RFP For Fresh Bread Delivery For The Kenton County Detention Center.

Documents:

[EXHIBIT 26-41 BREAD DELIVER FOR DETENTION CENTER.PDF](#)

- 8.VII. Exhibit 26-42 Request Approval To Award The RFP For Office And Janitorial Supplies To Federal Supply For The Kenton County Fiscal Court.

Documents:

[EXHIBIT 26-42 MEMO TO AWARD FEDERAL SUPPLY.PDF](#)

- 8.VIII. Exhibit 26-43 Request Approval To Award The RFP For The Evidence Room Renovation (Re-Bid To Radius Construction For The Kenton County Police Department.

Documents:

[EXHIBIT 26-43 MEMO TO AWARD POLICE EVIDENCE ROOM.3.17.2026.PDF](#)

- 8.IX. Exhibit 26-44 Request Approval To Surplus Various Items For The Kenton County Public Works Department.

Documents:

[EXHIBIT 26-44 PUBLIC WORK SURPLUS.PDF](#)

- 8.X. Exhibit 26-45 Request Approval Of The Purchase Of One (1) 2026 Caterpillar 926 14A Wheel Loader From Ohio Cat For The Kenton County Public Works Department.

Documents:

[EXHIBIT 26-45 FISCAL COURT LOADER.PDF](#)

- 8.XI. Exhibit 26-46 Request Approval Of The Purchase Of One (1) 2026 Weiler P75 Asphalt Paver From Ohio Cat For The Kenton County Public Works Department.

Documents:

[EXHIBIT 26-46 FICAL COURT PAVER.PDF](#)

- 8.XII. Exhibit 26-47 Request Approval To Accept The Bid For An Infrared Roof Scan From Rooftec For The Kenton County Detention Center.

Documents:

[EXHIBIT 26-47 ROOF REPORT 2026.PDF](#)

- 8.XIII. Exhibit 26-48 Exhibit 26-48 Request Approval To Approve The Quote From CDWG For Wi-Fi Access Points And Switches At 1840 Simon Kenton Way For The Technology Services Department.

Documents:

[EXHIBIT 26-48 COVER MEMO - CDWG SOURCEWELL MERAKI PURCHASE - 1840 SKW - SWITCHES APS.PDF](#)
[EXHIBIT 26-48 CDWG QUOTE - PTVC493 - CISCO MERAKI HARDWARE 1840 SKW.PDF](#)

9. Executive Orders

- 9.I. Executive Order 26-36 (Action Requested) An Executive Order Relating To The Fiscal Court Approving The Appointment Of Brian Sims To The Building Code Appeals Board.

Documents:

[EXECUTIVE ORDER 26-36 BOARD APPT. BUILDING APPEALS - BRIAN SIMS.PDF](#)

- 9.II. Executive Order 26-37 (Action Requested) An Executive Order Relating To The Fiscal Court Approving The Appointment Of Danny McMahan, George Popp, Terrence Donohue And Anderson Ealy As Part- Time Seasonal Park Laborers For The Kenton County Parks And Recreation Department.

Documents:

[EXECUTIVE ORDER 26-37 PARKS \(SEASONAL EMPLOYEES\).PDF](#)

- 9.III. Executive Order 26-38 (Action Requested) An Executive Order Relating To The Fiscal Court Approving The Appointment Of Tyler Heeger As A Parks Services Technician I For The Kenton County Parks And Recreation Department.

Documents:

[EXECUTIVE ORDER 26-38 PARKS \(TYLER HEEGER\).PDF](#)

10. Administrative Reporting

- 10.I. Jessica Ramsey- Technology Services
10.II. Kelly Sauer - Animal Services
10.III. Spencer Stork- Public Works
10.IV. Kurt Greivenkamp - Treasury
11. County Administrator's Report

12. County Attorney's Report
13. Commissioners' Report
14. Judge/Executive's Report
15. Executive Session
16. Adjournment