



# KENTON COUNTY

KENTON COUNTY FISCAL COURT  
Historic Kenton County Courthouse  
5272 Madison Pike  
Independence, KY 41051

## AGENDA

February 8, 2022

5:30 P.M.

1. Call To Order - Judge/Executive Kris Knochelmann
2. Invocation And Pledge Of Allegiance By Commissioner Joe Nienaber
3. Approval Of Minutes (Action Requested)
  - 3.I. Approval Of The Minutes From The Meeting Of January 25, 2022.

Documents:

[01-25-22.PDF](#)

4. Citizens Address
5. General Business
  - 5.I. Presentation Of A Proclamation To Emerald Trace.

Documents:

[EMERALD TRACE.PDF](#)

- 5.II. Claims List - Dated February 4, 2022

Documents:

[CLAIMS LIST 02-04-22.PDF](#)

6. Resolutions (Action Requested)
  - 6.I. Resolution 22-01C A Resolution For The Kenton County Fiscal Court Concerning Fiscal Year Budget Adjustments.

Documents:

[RESOLUTION 22-01C BUDGET ADJUSTMENT.PDF](#)

7. Ordinances

- 7.I. Ordinance No. 226.02 – Second Reading (Action Requested) An Ordinance Amending Kenton County Ordinance No. 225.73 Relating To The Collection Of Per Diem Charges And Processing/Booking Fees For Prisoners At The Kenton County Detention Center.

Documents:

[ORDINANCE 226.02 JAIL FEES.PDF](#)

8. Consent Agenda (Action Requested)

- 8.I. Exhibit No. 22-12 Request Approval To Ratify The Kentucky Ambulance Block Grant Application For The Independence Fire District.

Documents:

[EXHIBIT 22-12 INDEPENDENCE FIRE DISTRICT AMBULANCE GRANT.PDF](#)

- 8.II. Exhibit No. 22-13 Request Approval To Surplus A 2014 Ford Explorer And A 2014 Dodge Charger For The Kenton County Sheriff's Office.

Documents:

[EXHIBIT 22-13 SURPLUS 2 VEHICLES FOR SHERIFFS OFFICE.PDF](#)

- 8.III. Exhibit No. 22-14 Request Approval To Award The 2022 Chevrolet Silverado Upfit Bid To KE Rose & Company For The Kenton County Fleet Department.

Documents:

[EXHIBIT 22-14 SILVERADO UPFIT.PDF](#)

- 8.IV. Exhibit No 22-15 Request Approval Of The Bid For Food Service For The Kenton County Detention Center.

9. Executive Orders

- 9.I. Executive Order 22-21 (No Action Needed) An Executive Order Declaring A Level One Snow Emergency.

Documents:

[EXECUTIVE ORDER 22-21 LEVEL 1 SNOW EMERGENCY FEB. 3, 2022.PDF](#)

- 9.II. Executive Order 22-22 (No Action Needed) An Executive Order Declaring A Level Two Snow Emergency.

Documents:

[EXECUTIVE ORDER 22-22 LEVEL 2 SNOW EMERGENCY 02-03-22.PDF](#)

- 9.III. Executive Order 22-23 (Action Requested) An Executive Order Relating To The Fiscal Court Approving The Resignation Of Timothy Mains As A Police Officer For The Kenton County Police Department.

Documents:

[EXECUTIVE ORDER 22-23 POLICE DEPT. \(TIMOTHY MAINS\).PDF](#)

- 9.IV. Executive Order 22-24 (Action Requested) An Executive Order Relating To The Fiscal Court Approving The Promotion Of Tiffany Schuler From Dispatcher I To A Dispatcher II, G7-1 For The Emergency Communications Department.

Documents:

[EXECUTIVE ORDER 22-24 EMERGENCY COMMUNICATIONS \(TIFFANY SCHULER\).PDF](#)

10. Administrative Reporting
  - 10.I. Spike Jones - Police Department
  - 10.II. Ashley Hawks - Emergency Communications
  - 10.III. Steve Hensley - Emergency Management
  - 10.IV. Marc Fields - Detention Center
  - 10.V. Roy Cox -Treasurer
11. County Attorney's Report
12. Commissioners' Report
13. Judge/Executive's Report
14. Executive Session
15. Adjournment

Text for all proposed and recently passed ordinances may be acquired by accessing the Fiscal Court web page at <http://www.kentoncounty.org> or by contacting the administrative offices at 859.392.1400.