



AGENDA

February 10, 2026

5:30 P.M.

1. Call To Order - Judge/Executive Kris Knochelmann
2. Invocation And Pledge Of Allegiance - Judge/Executive Knochelmann
3. Approval Of Minutes (Action Requested)
 - 3.I. Approval Of The Minutes From The Meeting Of January 27, 2026.

Documents:

[01-27-26.PDF](#)

4. Citizens Address
5. General Business
 - 5.I. Update From BeNKY.

Documents:

[BENKY PRESENTATION.PDF](#)

- 5.II. Claims List Dated February 10, 2026

Documents:

[CLAIMS LIST 2-10-26.PDF](#)

6. Resolutions (Action Requested)
 - 6.I. Resolution No. 26-01C (Action Requested) A Resolution For The Kenton County Fiscal Court Concerning Fiscal Year Budget Adjustments.

Documents:

[RESOLUTION 26-01C BUDGET ADJUSTMENT.PDF](#)

- 6.II. Resolution No. 26-05 (Action Requested) A Resolution Of The Kenton County Fiscal

Court Authorizing The Judge Executive To Execute An Amendment To The Northern Kentucky Special Weapons And Tactics (S.W.A.T.) Inc. Interlocal Agreement.

Documents:

[RESOLUTION 26-05 SWAT RESOLUTION.PDF](#)
[RESOLUTION 26-05 NKY SWAT INTERLOCAL.PDF](#)

6.III. Resolution No. 26-06 (Action Requested) A Resolution Renaming The Pioneer Award.

Documents:

[RESOLUTION 26-06 RENAMING THE PIONEER AWARD.PDF](#)

7. Consent Agenda (Action Requested)

7.I. Exhibit 26-13 Request Approval Of The Memorandum Of Agreement Amendment #1 Between The Kenton County Fiscal Court And Life Learning Center For The Bridge To Medications For The Opioid Use Disorder Program At The Kenton County Detention Center.

Documents:

[EXHIBIT 26-13 FY26 MEMORANDUM OF AGREEMENT - LLC KORE.PDF](#)
[EXHIBIT 26-13 EXHIBIT B \(MODIFICATION 3\).PDF](#)

7.II. Exhibit 26-14 Request Approval To Surplus A 2016 Dodge Charger For The Kenton County Sheriff's Department.

Documents:

[EXHIBIT 26-14 SURPLUS 1 VEHICLE.PDF](#)

7.III. Exhibit 26-15 Request Approval To Go Out To Bid For Food And Chemical Products For The Kenton County Detention Center.

Documents:

[EXHIBIT 26-15 FOOD - CHEMICAL PRODUCTS.PDF](#)

7.IV. Exhibit 26-16 Request Approval To Go Out To Bid For A Locker Room Remodel And Demolition For The Kenton County Detention Center

Documents:

[EXHIBIT 26-16 LOCKER ROOM RFP.PDF](#)

7.V. Exhibit 26-17 Request Approval Of A Funding Agreement Between The Kenton County Fiscal Court And Cincy Bike Share For The Red Bike Program.

Documents:

[EXHIBIT 26-17 RED BIKE FUNDING AGREEMENT - KENTON COUNTY FISCAL COURT.PDF](#)

7.VI. Exhibit 26-18 Request Approval To Extend The Landscape/Lawn Services Contract With Merkle Lawn Care Co. For The Kenton County Parks And Recreation, Animal Services

And Building And Grounds Departments.

Documents:

[EXHIBIT 26-18 MERKLE RENEWAL MEMO 2.10.2026.PDF](#)

- 7.VII. Exhibit 26-19 Request Approval To Solicit Bids For Office And Janitorial Supplies For The Kenton County Fiscal Court.

Documents:

[EXHIBIT 26-19 OFFICE SUPPLY MEMO 2.10.2026.PDF](#)

- 7.VIII. Exhibit 26-20 Request Approval Of The Service Agreement For S2/Lenel NetVR Licensing For The Animal Shelter And The Independence Courthouse For The Kenton County Technology Services Department.

Documents:

[EXHIBIT 26-20 COVER MEMO - IPS PROPOSAL FOR NETVR LICENSING CATCHUP FOR ANIMAL SHELTER AND ICC.PDF](#)
[EXHIBIT 26-20 INDEPENDENCE COURT HOUSE AND ANIMAL SHELTER CATCH UP PROPOSAL.PDF](#)

- 7.IX. Exhibit 26-21 Request Approval Of The Service Agreement For S2/Lenel NetVR Licensing For The Kenton County Emergency Communications Department.

Documents:

[EXHIBIT 26-21 COVER MEMO - IPS PROPOSAL FOR NETVR LICENSING CATCHUP FOR KCECC.PDF](#)
[EXHIBIT 26-21 POLICE AND ADMIN SUSP CATCH UP PROPOSAL.PDF](#)

- 7.X. Exhibit 26-22 Request Approval To Purchase Computers From Dell On The State Contract For The Kenton County Emergency Communications Department.

Documents:

[EXHIBIT 26-22 COVER MEMO - DELL QUOTE FOR DISPATCH.PDF](#)
[EXHIBIT 26-22 DELL QUOTE - 3000198813893.1 - FY26 DISPATCH ASSET REPLACEMENT.PDF](#)

- 7.XI. Exhibit 26-23 Request Approval To Award The Contract To Rusk Heating And Cooling To Provide Countywide HVAC Maintenance And Repair.

Documents:

[EXHIBIT 26-23 MEMO HVAC.PDF](#)

- 7.XII. Exhibit 26-24 Request Approval To Accept An Amendment To The Design Services Agreement With Apex Aerial Works, LLC At The New County Park.

Documents:

[EXHIBIT 26-24 MEMO TO ACCEPT AMENDMENT TO DESIGN SERVICES FOR GO APE.PDF](#)
[EXHIBIT 26-24 DESIGN AGREEMENT - CHANGE IN SERVICES CANOPY](#)

WALKS.PDF
EXHIBIT 26-24 SCHEDULE 1 TO CHANGE OF SERVICES
AUTHORIZATION.PDF

- 7.XIII. Exhibit 26-25 Request Approval To Award The Contract For The COLA – Kenton County Auditor Tool To Seven Hills For The Kenton County Technology Services Department.

Documents:

EXHIBIT 26-25 COVER MEMO - SEVEN HILLS KENTON COUNTY AUDITOR
TOOL.PDF
EXHIBIT 26-25 KAT PROPOSAL.PDF

- 7.XIV. Exhibit 26-26 Request Approval To Award The RFP For The Gasoline And Diesel Fuels Delivery To Campbell Oil Company For The Kenton County Public Works Department.

Documents:

EXHIBIT 26-26 RECOMMENDATION - FLEET FUEL BID.PDF

8. Executive Orders

- 8.I. Executive Order 26-19 (No Action Needed) An Executive Order Rescinding The Level One Snow Emergency That Was Issued On January 24, 2026.

Documents:

EXECUTIVE ORDER 26-19 RESCINDING LEVEL 1 SNOW
EMERGENCY.PDF

- 8.II. Executive Order 26-20 (No Action Needed) An Executive Order Declaring A Level One Snow Emergency Effective February 3, 2026, Until Rescinded.

Documents:

EXECUTIVE ORDER 26-20 LEVEL ONE SNOW EMERGENCY.PDF

- 8.III. Executive Order 26-21 (No Action Needed) An Executive Order Rescinding The Level One Snow Emergency That Was Issued On February 3, 2026.

Documents:

EXECUTIVE ORDER 26-21 RESCINDING LEVEL 1 SNOW EMERGENCY
ORDER.DOC.PDF

- 8.IV. Executive Order 26-22 (Action Requested) An Executive Order Relating To The Fiscal Court Approving The Appointment Of Chad Summe And Dave Knox To The BeNKY Board.

Documents:

EXECUTIVE ORDER 26-22 BE NKY (DAVE KNOX AND CHAD SUMME).PDF

- 8.V. Executive Order 26-23 (Action Requested) An Executive Order Relating To The Fiscal Court Approving The Appointment Of McKenzie Moffett As A Public Safety Telecommunicator I For The Kenton County Emergency Communications Department.

Documents:

[EXECUTIVE ORDER 26-23 EMERGENCY COMMUNICATIONS \(MCKENZIE MOFFETT\).PDF](#)

- 8.VI. Executive Order 26-24 (Action Requested) An Executive Order Relating To The Fiscal Court Accepting The Retirement Of David Leonard As The Assistant Director Of Administration For The Kenton County Emergency Communications Department.

Documents:

[EXECUTIVE ORDER 26-24 EMERGENCY COMMUNICATIONS \(DAVID LEONARD\).PDF](#)

- 8.VII. Executive Order 26-25 (Action Requested) An Executive Order Relating To The Fiscal Court Accepting The Resignation Of Michael Whitford As A Police Officer II For The Kenton County Police Department.

Documents:

[EXECUTIVE ORDER 26-25 POLICE DEPARTMENT \(MICHAEL WHITFORD\).PDF](#)

- 8.VIII. Executive Order 26-26 (Action Requested) An Executive Order Relating To The Fiscal Court Approving The Appointment Of Scott Hardcorn As The Executive Director Of The Northern Kentucky Drug Strike Force.

Documents:

[EXECUTIVE ORDER 26-26 NKDSF \(SCOTT HARDCORN\).PDF](#)

- 8.IX. Executive Order 26-27 (Action Requested) An Executive Order Relating To The Fiscal Court Approving The Appointment Of Morgan Dieterle As A Public Safety Telecommunicator I For The Kenton County Emergency Communications Department.

Documents:

[EXECUTIVE ORDER 26-27 EMERGENCY COMMUNICATIONS \(MORGAN DIETERLE\).PDF](#)

- 8.X. Executive Order 26-28 (No Action Needed) An Executive Order Declaring A Level One Snow Emergency Effective February 6, 2026, Until Rescinded.

Documents:

[EXECUTIVE ORDER 26-28 LEVEL ONE SNOW EMERGENCY.PDF](#)

- 8.XI. Executive Order 26-29 (No Action Needed) An Executive Order Rescinding The Level One Snow Emergency That Was Issued On February 6, 2026.

Documents:

[EXECUTIVE ORDER 26-29 RESCINDING LEVEL ONE SNOW EMERGENCY.PDF](#)

9. Administrative Reporting

- 9.I. Kelly Sauer - Animal Services

- 9.II. John Stanton - External Affairs
- 9.III. Spencer Stork- Public Works
- 9.IV. Kurt Greivenkamp - Treasury
- 10. County Administrator's Report
- 11. County Attorney's Report
- 12. Commissioners' Report
- 13. Judge/Executive's Report
- 14. Adjournment